

Prepared By and Return To:

Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442



2024-791766 5/1/2024 3:57 PM PAGE: 1 OF 2
FEES: \$15.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Loan No: 4718274

Space above for Recorder's use



21486855

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY STATE BANK, ITS SUCCESSORS AND ASSIGNS**, whose address is **P.O. BOX 2026, FLINT, MI 48501-2026**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-IGLOO SERIES VI TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 3/24/2022

Original Loan Amount: \$524,000.00

Executed by (Borrower(s)): **PETER GERALD HUPPERTEN III & SUSAN LOUISE HUPPERTEN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY STATE BANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2022-777371 in the Recording District of Sheridan, WY, Recorded on 3/29/2022.

Property more commonly described as: **1802 LOOKOUT POINT DR, SHERIDAN, WYOMING 82801**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 4/16/24

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY STATE BANK, ITS SUCCESSORS AND ASSIGNS

Marlana M. Martin
By: Marlana M. Martin
Title: Vice President

Lindy Elliott
Witness Name: Lindy Elliott

MIN# 100296500008825770

MERS PH# 1-888-679-MERS

4718274 Homestar_Oct23 21486855





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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of
County of

Georgia
Hall

On 4/16/24, before me, Emily Gillham, a Notary Public, personally appeared Marlana M. Martin, Vice President of/for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY STATE BANK, ITS SUCCESSORS AND ASSIGNS, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of GA that the foregoing paragraph is true and correct. I further certify Marlana M. Martin, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Emily Gillham
(Notary Name): Emily Gillham
My commission expires: 2/16/26



NO. 2024-791766 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
MERIDIAN ASSET SERVICES - API 3201 34TH ST S STE 310
ST PETERSBURG FL 33711