Prepared By and Return To:

Meridian Asset Services, LLC 140 Fountain Parkway N Suite 100 St. Petersburg, FL 33716 (239) 351-2442

|--|

**2024-793067** 7/11/2024 1:37 PM PAGE: 1 OF 2

FEES: \$15.00 PK ASSIGN MORTGAGE

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Space above for Recorder's use

Loan No: 4718274



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-IGLOO SERIES VI TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNOR), does hereby grant, assign and transfer to U.S. BANK TRUST, NATIONAL ASSOCIATION AS TRUSTEE FOR LB-PAD SERIES VI TRUST, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 3/24/2022 Original Loan Amount: \$524,000.00

Executed by (Borrower(s)): PETER GERALD HUPPERTEN III & SUSAN LOUISE HUPPERTEN Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SECURITY STATE BANK, ITS SUCCESSORS AND ASSIGNS

Filed of Record: In Mortgage Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2022-777371 in the Recording District of Sheridan, WY, Recorded on 3/29/2022.

Property more commonly described as: 1802 LOOKOUT POINT DR, SHERIDAN, WYOMING 82801

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 7/3/2024

U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-IGLOO SERIES VI TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: TRISTAN CORDER

Title: VICE PRESIDENT

Witness Name: JARED CROSS



**2024-793067** 7/11/2024 1:37 PM PAGE: 2 OF 2

FEES: \$15.00 PK ASSIGN MORTGAGE EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of County of FLORIDA PINELLAS

On 7/3/2024, before me, ISABEL LOPEZ, a Notary Public, personally appeared TRISTAN CORDER, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE LB-IGLOO SERIES VI TRUST, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of D physical presence or online notarization and that TRISTAN CORDER, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): ISABEL LOPEZ My commission expires: 02/13/2027

ISABEL LOPEZ Notary Public State of Fiorida Comm# HH361490 Expires 2/13/2027

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK MERIDIAN ASSET SERVICES - API 140 FOUNTAIN N PKWY SAINT PETERSBURG FL 33716-1285