

RIGHT OF WAY EASEMENT

The undersigned, Grantor, in consideration of \$ 10.00 and other valuable consideration, hereby grants to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, an easement for a right of way 125 feet in width for electric transmission and distribution lines of one or more wires and all necessary or desirable appurtenances, including telephone and telegraph wires, towers, poles, props, guys and other supports, along the general course now located by Grantee over the following described real property located in Sheridan County, State of Wyoming, to wit: All that part of Lot 4, Sec. 4, lying North and West of the Beatty Gulch Rd., AND Lot 2, SW¹/₄NE¹/₄ and all that part of Lot 1, SE¹/₄NE¹/₄ and W¹/₂SE¹/₄, Sec. 5 lying Northwesterly and Westerly of said Beatty Gulch Rd. all in Township 57 North, Range 83 West, 6th P.M. ALSO the W¹/₂SE¹/₄, Sec. 22; NW¹/₄NE¹/₄, NE¹/₄NW¹/₄, S¹/₂NW¹/₄, N¹/₂SW¹/₄, SW¹/₄SW¹/₄, Sec. 27; E¹/₂SE¹/₄, Sec. 28; N¹/₂NE¹/₄, and all that part of SW¹/₄NE¹/₄, NW¹/₄SE¹/₄ and NE¹/₄SW¹/₄, Sec. 33, lying East and South of said Beatty Gulch Rd., all in Twp 58 North, Range 83 West, 6th P.M. as more particularly described on attached Exhibit(s) "A"-A-1-2-3-4" by this reference made a part hereof.

The within grant shall include: the right to place all or any part of such lines underground; the right to install and maintain guys and anchors outside said right of way; the right to clear said right of way and keep the same clear of brush, trees, timber and structures; the present and future right to clear and cut away all trees outside of said right of way which might endanger said transmission lines; the right to construct, reconstruct, operate, maintain, replace, enlarge, repair and remove any of said facilities; the right in the future to construct, reconstruct, operate, maintain and remove additional lines, wires and all necessary or desirable poles, structures and appurtenances thereto; and the right of ingress and egress over adjacent lands of Grantor for all said purposes.

Grantee shall pay to Grantor reasonable compensation for any damage caused by Grantee to any property or crops on the above-described real property arising out of the use thereof by Grantee.

At no time shall any flammable material or any building of any kind be placed or erected within the boundaries of said right of way, nor shall any equipment or material of any kind that exceeds 20 feet in height be placed or used thereon by Grantor or by Grantor's heirs, successors or assigns.

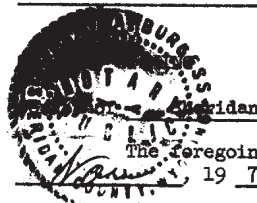
Subject to the foregoing limitations, said right of way may be used by Grantor for roads, agricultural crops and other purposes not inconsistent with said easement.

All such rights hereunder shall cease if and when such lines shall have been abandoned.

Executed this 16 day of Nov., 19 70, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming.

GRANTOR

Stanley D. Pilch
Stanley D. Pilch
Margaret P. Pilch
Margaret P. Pilch GRANTOR



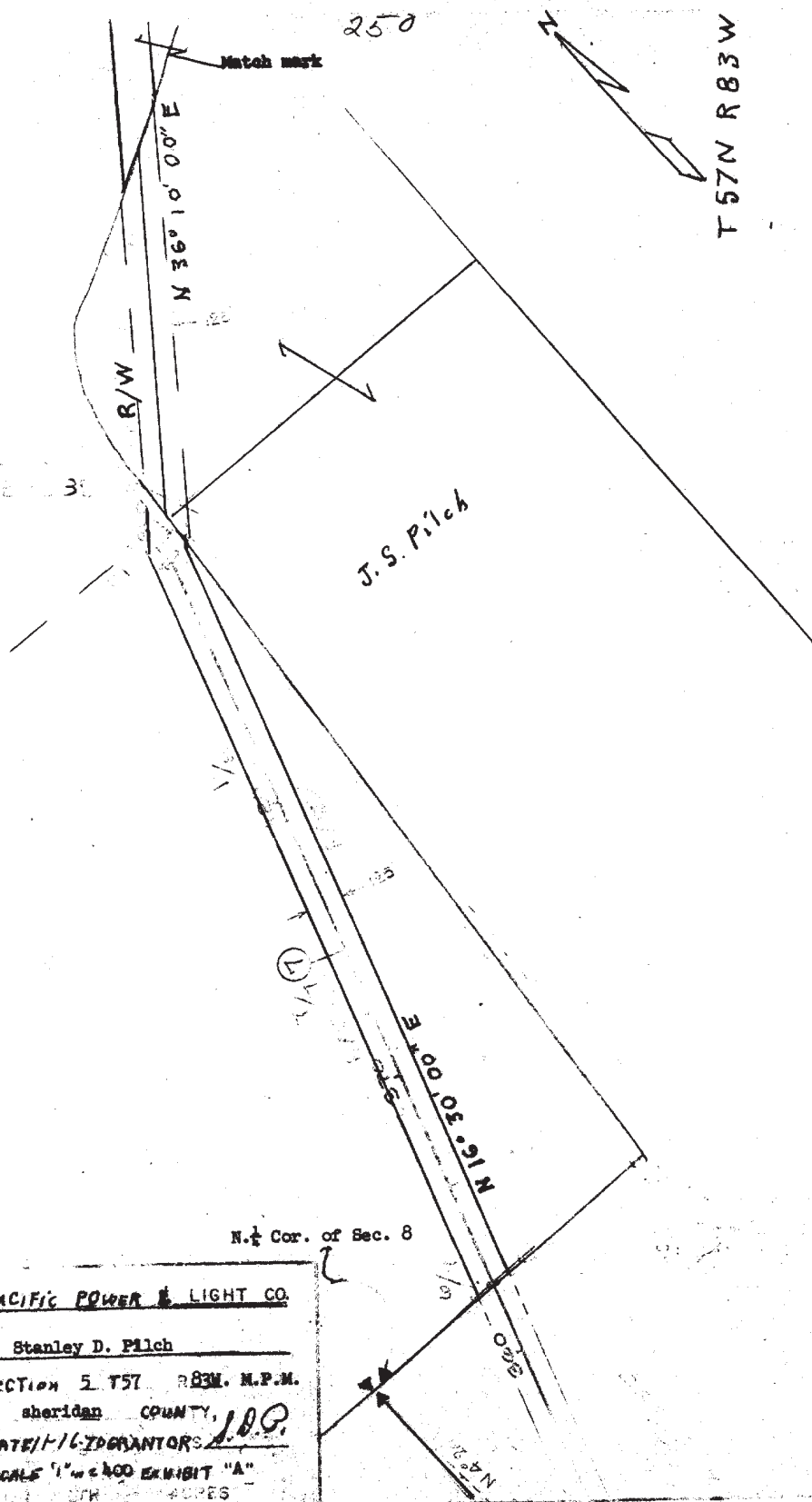
) ss.
)

The foregoing instrument was acknowledged before me this 16 day of Nov., 19 70.

Witness my hand and official seal:

Wyoming

Kary A. Burgess
Notary Public for Wyoming
My Commission expires: Nov 30, 1972



PACIFIC POWER & LIGHT CO.

Stanley D. Pilch

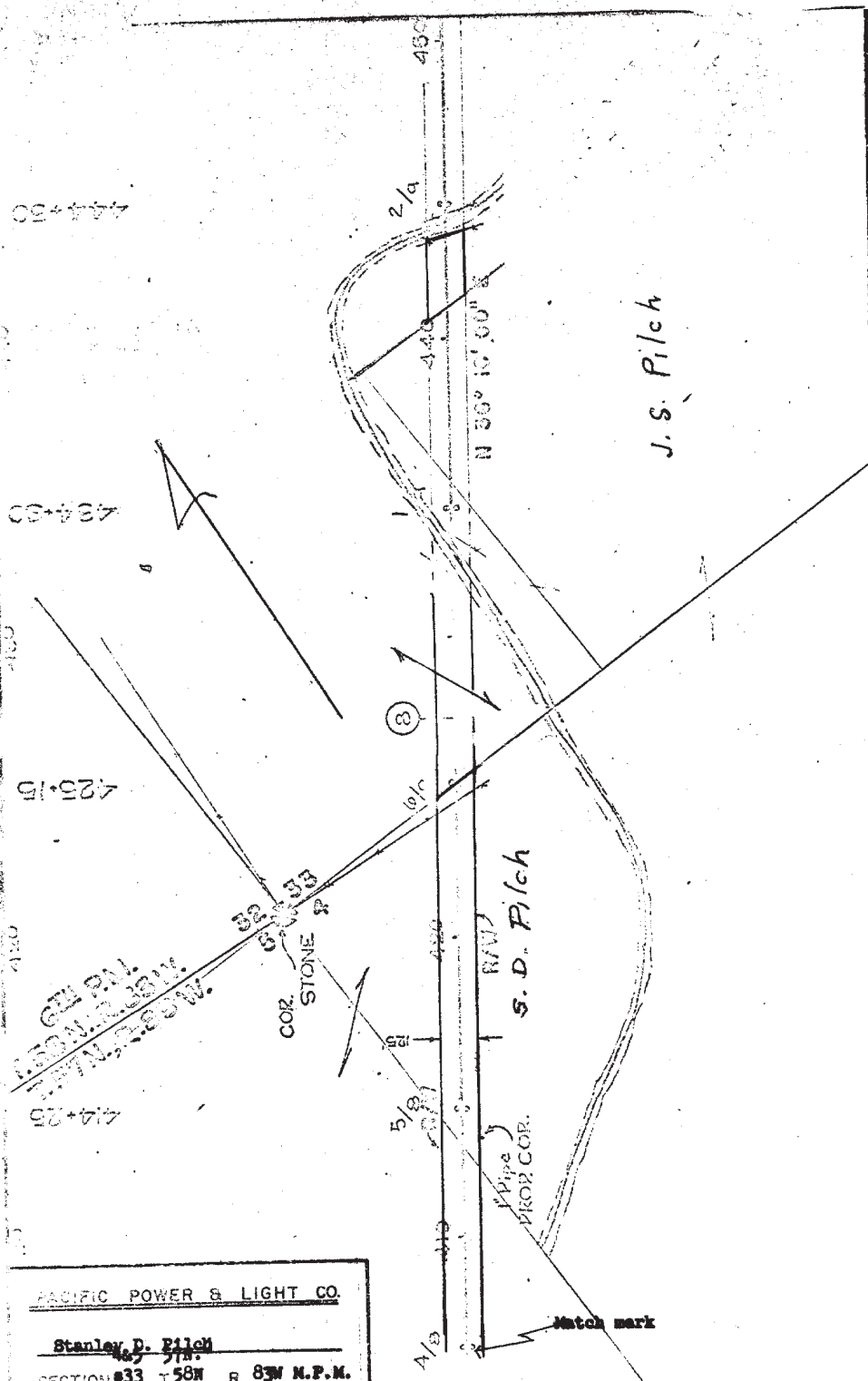
SECTION 5 T57 283M. N.P.M.

sheridan COUNTY,

DATE 1-16-70 GRANTORS

SCALE 1" = 400 EXHIBIT "A"

UNCLASSIFIED



PACIFIC POWER & LIGHT CO.

Stanley D. Pilch
 40.5 51.8

SECTION 33 T 58N R 83W M.P.M.

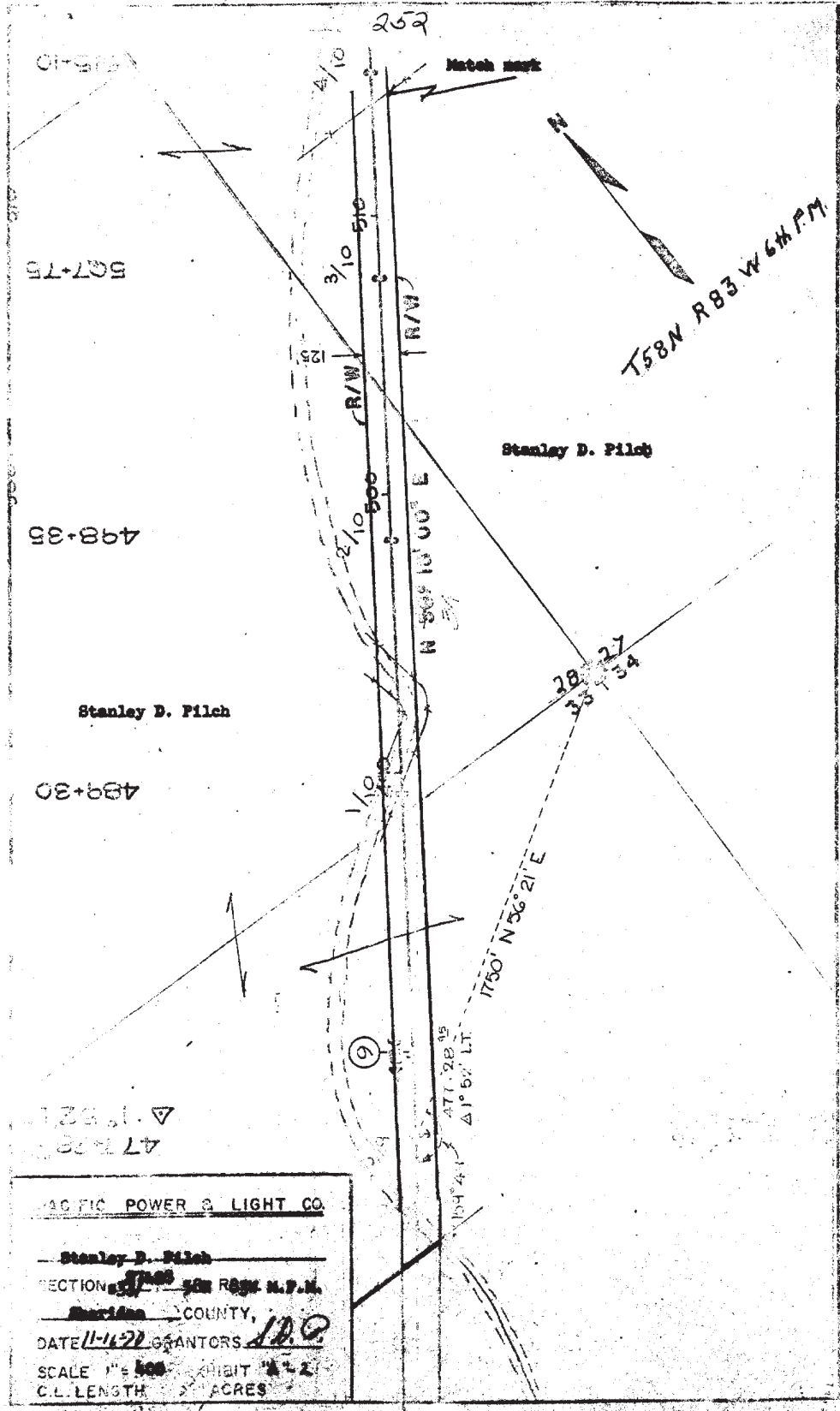
Sheridan COUNTY,

DATE 1/11-72 GRANTORS L.D.P.

SCALE 1" = 400 EXHIBIT "A"-1

C.L. LENGTH ACRES

251



PACIFIC POWER & LIGHT CO.

Stanley D. Pilch

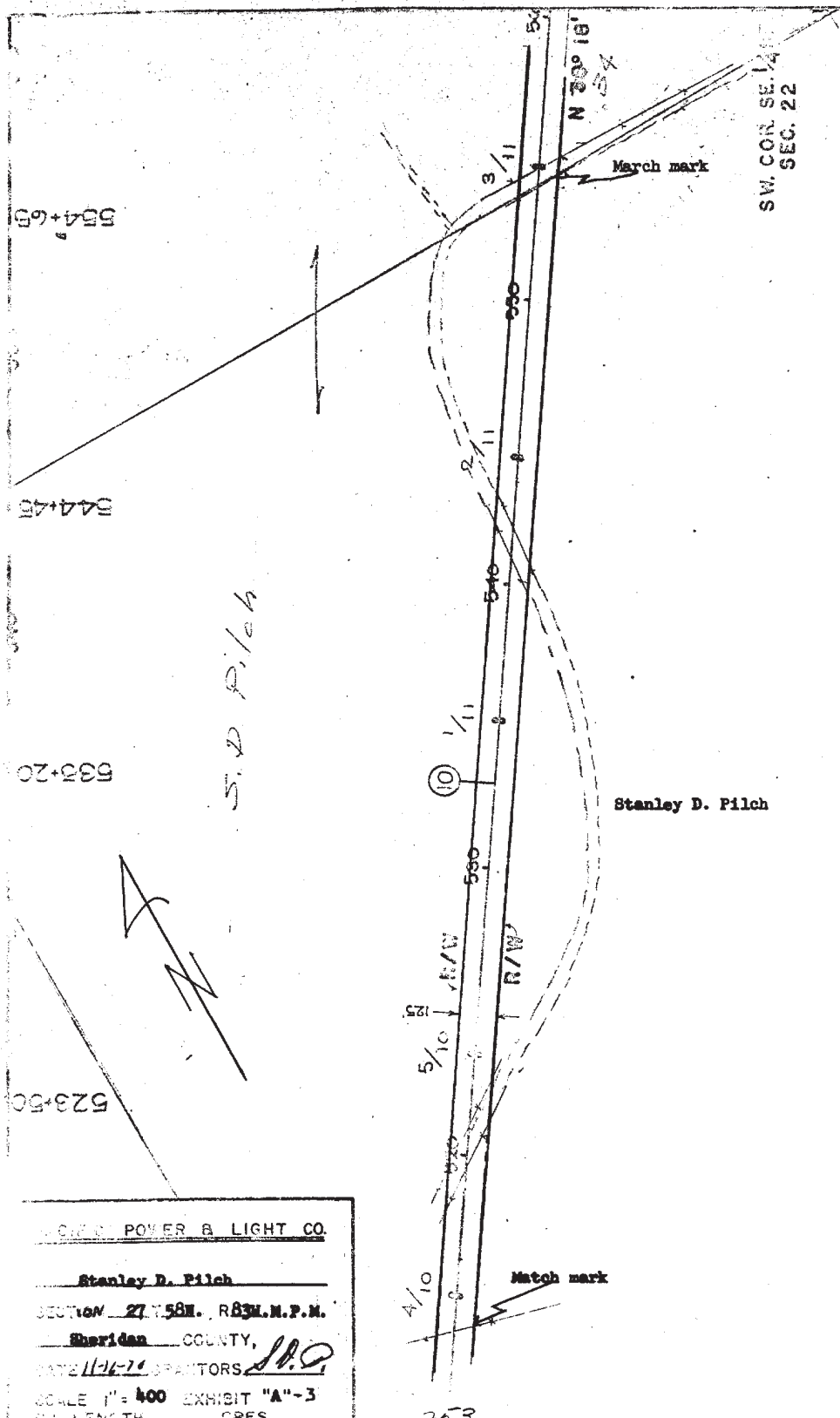
SECTION 37-28-35 R83W N7P.M.

Maricopa COUNTY,

DATE 11-1-27 GRANTORS 129

SCALE 1" = 500' HEIGHT 12-2'

C.L. LENGTH 5 ACRES



POWER & LIGHT CO.

Stanley D. Pilch

SECTION 27 T. 58 N. R. 83 E. M. P. M.

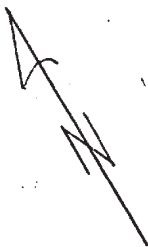
Sheridan COUNTY,

DATE 11-14-14 SPAN TORS S.D.P.

SCALE 1" = 400' EXHIBIT "A"-3
 C.L. LENGTH CRES

254

P.P. & L.



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164' N 17° 48' E

TELE. LINE

Stanley D. Pilch

PACIFIC POWER & LIGHT CO.

Stanley D. Pilch

SECTION 22 T58N R83W M.P.M.

Sheridan COUNTY,

DATE 11-14-74 GEANTORS L.D.P.

SCALE 1" = 400' EXHIBIT "A" - 4

C.L. LENGTH ACRES

Match mark

SW COR SEC 14
SEC 22