



2022-781191 8/30/2022 3:56 PM PAGE: 1 OF 4
FEES: \$21.00 PK AFFIDAVIT - LEGAL
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

NMLS# 7233; Originator: Dan Poppell, NMLS# 2085219

Record and Return to:
Gateway Mortgage Group, a division of Gateway First Bank
244 South Gateway Place
Jenks, OKLAHOMA 74037

Loan Number: **13518280**

MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

BEFORE ME, the undersigned notary public, on this day personally appeared
Clifford David Swinyer
Judy Ann Swinyer

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

Used	1997	Oak Park	
New/Used	Year	Manufacturer's Name	
		27.0X48.0	
Model Name/Model No.		Length/Width	
47967538014AB			
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4

2. The Home was built in compliance with the federal Manufactured Home construction and Safety Standards Act.
3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.
4. The Home is or will be located at the following "Property Address":

2 Misty Moon Ln
Sheridan, WY 82801-9648
(Property Address)

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:



SEE EXHIBIT A ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.
7. The Home is anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.
8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
 - (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
 - (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristic of site-built housing, and (iii) is part of the Land; and
 - (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
 - ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.
 - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - ☐ The certificate of title to the Home ☐ shall be ☐ has been eliminated as required by applicable law.



☐ The Home shall be covered by a certificate of title.

13. The Affidavit executed by Homeowner(s) pursuant to applicable state law.

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this **16th day of June, 2021**.

Clifford David Swinyer 6-16-21 Judy Ann Swinyer 6-16-21
Clifford David Swinyer Date Judy Ann Swinyer Date

-Witness

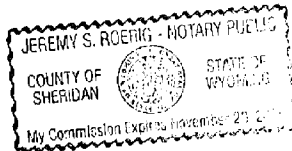
-Witness

State of WYOMING

County of Sheridan

This instrument was acknowledged before me on 6-16-2021
by **Clifford David Swinyer and Judy Ann Swinyer**.

(Seal, if any)



Jeremy S. Roerig
(Signature of notarial officer)

Notary Public
Title (and Rank)

My commission expires: 11-23-2025





Exhibit "A" Legal Description

A tract of land located in the SW1/4SE1/4 of Section 10, Township 57 North, Range 83 West, 6th P.M., Sheridan County, Wyoming, described as follows:

Beginning at the South one-quarter corner of Section 10, thence N. 89° 01' E., 1317.54 feet to the southeast corner of said SW1/4SE1/4; thence N. 0° 29' 38" E., 251.18 feet; thence N. 62° 38' 36" W., 1479.19 feet to a point on the easterly right-of-way line of the Burlington Northern Railroad to Decker, Montana; thence southerly along said railroad right-of-way 37.02 feet; thence S. 0° 16' 30" W., 953.52 feet, to the point of beginning.

Also, a 30-foot wide road easement, covering 30 feet immediately contiguous to the east of the following described land:

Beginning at a point located N. 0° 16' 30" E. 953.52 feet from the south one-quarter corner of said Section 10, said point being on the easterly right-of-way line the Burlington Northern Railroad to Decker, Montana; thence northerly along said right-of-way line 37.02 feet; thence along said easterly right-of-way line of said railroad 200.8 feet to the existing cattle guard located in said easterly right-of-way line of said railroad.

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GATEWAY FIRST BANK - MORTGAGE - PO 244 SOUTH GATEWAY
JENKS OK 74037