

FEES: \$21.00 PK DEDICATION EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

DEDICATION OF PUBLIC RIGHT OF WAY

This Dedication of Right of Way is made by J2, Inc., a Wyoming Corporation, ("Grantor") in favor of the Public and accepted by the COUNTY OF SHERIDAN, WYOMING ("Grantee"), and Grantor does hereby dedicate for use by Grantee and the public a right of way for streets, utilities, and other ancillary municipal uses to which Grantee may determine as being in the best interest of the public as a right of way over, across, and under that property described on Exhibit A, attached hereto.

J2, Inc. Dave Sorenson, as Member of J2, Inc. ACCEPTED BY THE COUNTY OF SHERIDAN, WYOMING Title: Chairman GALE A. WILSON STATE OF WYOMING **NOTARY PUBLIC**) ss. STATE OF WYOMING COMMISSION ID: 158322 **COUNTY OF SHERIDAN** MY COMMISSION EXPIRES: 09/23/2029 The foregoing instrument was acknowledged before me this _____ day of August, 2023, by Dave Sorenson, as Member of J2, Inc. WITNESS my hand and official seal. My commission expires: 9/23/29STATE OF WYOMING) ss. COUNTY OF SHERIDAN The foregoing instrument was acknowledged before me this 13th day of August, 2023, by Lorrie J. Weight, as Chairman for the County of Sheridan, Wyoming. WITNESS my hand and official seal. KIMBERLY HEIN **NOTARY PUBLIC** STATE OF WYOMING COMMISSION ID: 147311

MY COMMISSION EXPIRES: 07/01/2027

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My commission expires: 7-1-27



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RANDALL ENGINEERING SURVEYS

722 Monte Vista Sheridan, Wyoming 82801 Phone 307-672-6003 Fax 307-672-6003

August 8, 2023

J2 Inc., a Wyoming Corporation Attn: Mr. Dave Sorensen 1851 North Main Street Sheridan, Wyoming 82801

Re: Description of a 1.07 Acre Tract of Land to be Dedicated as a Public Right-of-Way situated in the SW¼NW¼ and Lot 4 of Section 1, Township 55 North, Range 84 West of the Sixth Principal Meridian, Sheridan County, Wyoming.

A Tract of Land situated in the SW¼NW¼ and Lot 4 of Section 1, Township 55 North, Range 84 West of the Sixth Principal Meridian, Sheridan County, Wyoming more particularly described by metes and bounds as follows:

Beginning at a point on the North Right-of-Way of U.S. Highway 14 (A.K.A. Brundage Lane), said point bears S 21°01'08" E a distance of 1,467.68 feet from the Northwest Corner of said Section 1; thence N 18°25'30" E a distance of 3.11 feet to a point of on a tangent curve to the right; thence along said curve having a Radius of 100.00 feet, a Central Angle of 71°34'30", an Arc Length of 124.92 and Chord which bears N 54°12'45" E for a distance of 116.96 feet to a point of tangency: thence East a distance of 148.56 feet to a point on a tangent curve to the left; thence along said curve having a Radius of 40.00 feet; a Central Angle of 89°06'02", an Arc Length of 62.20 feet and a Chord which bears N 45°26'59" E for a distance of 56.12 feet to a point of tangency; thence N 0°53'58" E for a distance of 212.92 feet to a point on a non-tangent curve to the right; thence along said curve having a Radius of 65.00 feet; a Central Angle of 305°01'38", an Arc Length of 346.04 feet a Chord which bears S 89°06'02" E for a distance of 60.00 feet; thence leaving said curve on a bearing of S 0°53'58" W for a distance of 212.92 feet to a point on a tangent curve to the right: thence along said curve having a radius of 100.00 feet, a Central Angle of 89°06'02", an Arc Length of 155.51 feet and a Chord which bears S 45°26'59" W for a distance of 140.31 feet to a point of tangency; thence West a distance of 148.56 feet to a point on a tangent curve to the left; thence along said curve having a Radius of 40.00 feet: a Central Angle of 71°34'30", an Arc Length of 49.97 feet and chord which bears S 54-12/45" W for a distance of 46.78 feet to a point of tangency: thence S 18-25 30" W for a distance of 3.11 to a Point on the North Right-of-Way of U.S.





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Highway 14 (A.K.A. Brundage Lane): thence along said North Right-of-Way on a Bearing of N 71°34'30" W for a distance of 60.00 feet to the point of beginning. Said Tract of Land contains 1.07 Acres, more or less.

NO. 2025-796790 DEDICATION

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK RANDALL ENGINEERING SURVEYS 722 MONTE VISA SHERIDAN WY 82801