


WHEN RECORDED, MAIL TO:
Mountain West Small Business Finance
2595 East 3300 South
Salt Lake City, Utah 84109


2024-791265 4/9/2024 8:31 AM PAGE: 1 OF 3
FEES: \$18.00 PK ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Assignment of Mortgage

FOR VALUABLE CONSIDERATION, the sufficiency and receipt of which are hereby acknowledged, Mountain West Small Business Finance hereby assigns to THE SMALL BUSINESS ADMINISTRATION, an Agency of the United States Government, all of the beneficial interest in and to that certain Mortgage identified as follows:

Mortgagor: Craftco Manufacturing Solutions Holdings, LLC, a Wyoming limited liability company

Dated: March 26, 2024

Recorded: April 8, 2024

Entry No.: at Book: — Page: —
2024-791262

of the Records of Sheridan County, State of Wyoming and covering real property situated in said county described as follows:

See Exhibit "A" which is attached hereto and
incorporated herein by this reference.

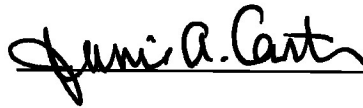
DATED March 26, 2024.

MOUNTAIN WEST SMALL BUSINESS FINANCE

By: 
Blake L. Beck, Vice President

STATE OF Utah)
COUNTY OF Utah)
:ss.

The foregoing instrument was acknowledged before me this March 26, 2024 by Blake L. Beck, Vice President, Mountain West Small Business Finance.


Notary Public

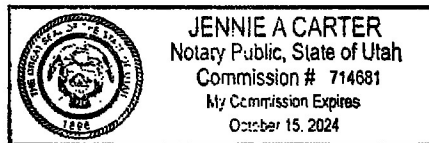




EXHIBIT "A"
LEGAL DESCRIPTION

**A tract of land situated in the SE1/4NW1/4 of Section 3, T55N, R84W, 6th P.M.,
Sheridan County, Wyoming, described as follows:**

Beginning at a point S51°49'E, a distance of 2532.5 feet from the Northwest corner of said Section 3; also S7°02'15"W, a distance of 262.30 feet from the Northwest corner of the Granville 2nd Addition; thence S0°02'30"E, a distance of 400 feet, said line parallel to and 15 feet distance West from the buried water line which belongs to Sheridan County, Wyoming; thence S89°21'20"W, a distance of 157.26 feet to a point of curve; thence along curve of 76.64 feet radius with length of 68.42 feet to the point of tangent; thence N39°29'15"W, a distance of 115.88 feet, along the right of way of county road; thence N2°02'30"W a distance of 289.43 feet to the south line of service road (proposed); thence N89°21'30"E, along the South line of service road (proposed) for a distance of 286.74 feet to the point of beginning.

NO. 2024-791265 ASSIGN MORTGAGE
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK
OLD REPUBLIC TITLE (LAYTON) 365 W 1550 N
LAYTON UT 84041-2279