



2025-801924 9/5/2025 10:29 AM PAGE: 1 OF 1  
FEES: \$12.00 PK ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to **PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407 (800)449-8767, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 03/29/2024, made by **KERRY MICHAEL WELCH, MARRIED PERSON AS HIS SOLE AND SEPARATE PROPERTY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS**, and recorded on 03/29/2024, in Official Records in Receiving # 2024-791091, in the office of the County Clerk and Recorder of SHERIDAN County, Wyoming.

IN WITNESS WHEREOF, this Assignment is executed this 05th day of September in the year 2025. **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS

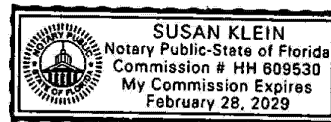
**MACKENZIE EICHEN**  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 05th day of September in the year 2025, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST NORTHERN BANK OF WYOMING, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**SUSAN KLEIN**  
COMM EXPIRES: 2/28/2029



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683  
(800)346-9152

When Recorded Return To: PHH Mortgage, C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North, Palm Harbor, FL 34683

PHH02 447013367 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) OCWEN-NVLER MIN 100529400000177073 MERS PHONE 1-888-679-6377  
MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052509-12:39:52  
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\*D0117301317\*

**NO. 2025-801924 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19  
PALM HARBOR FL 34683-2620