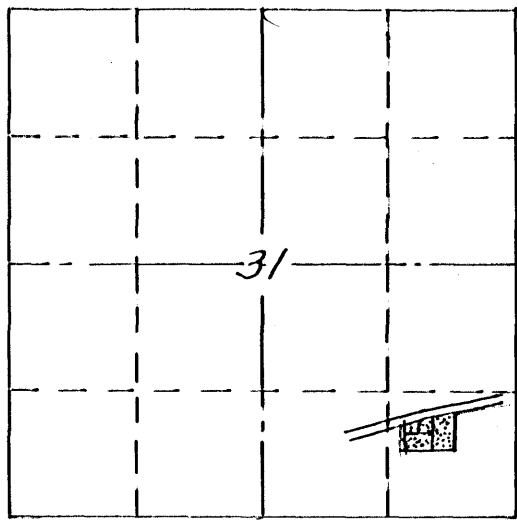
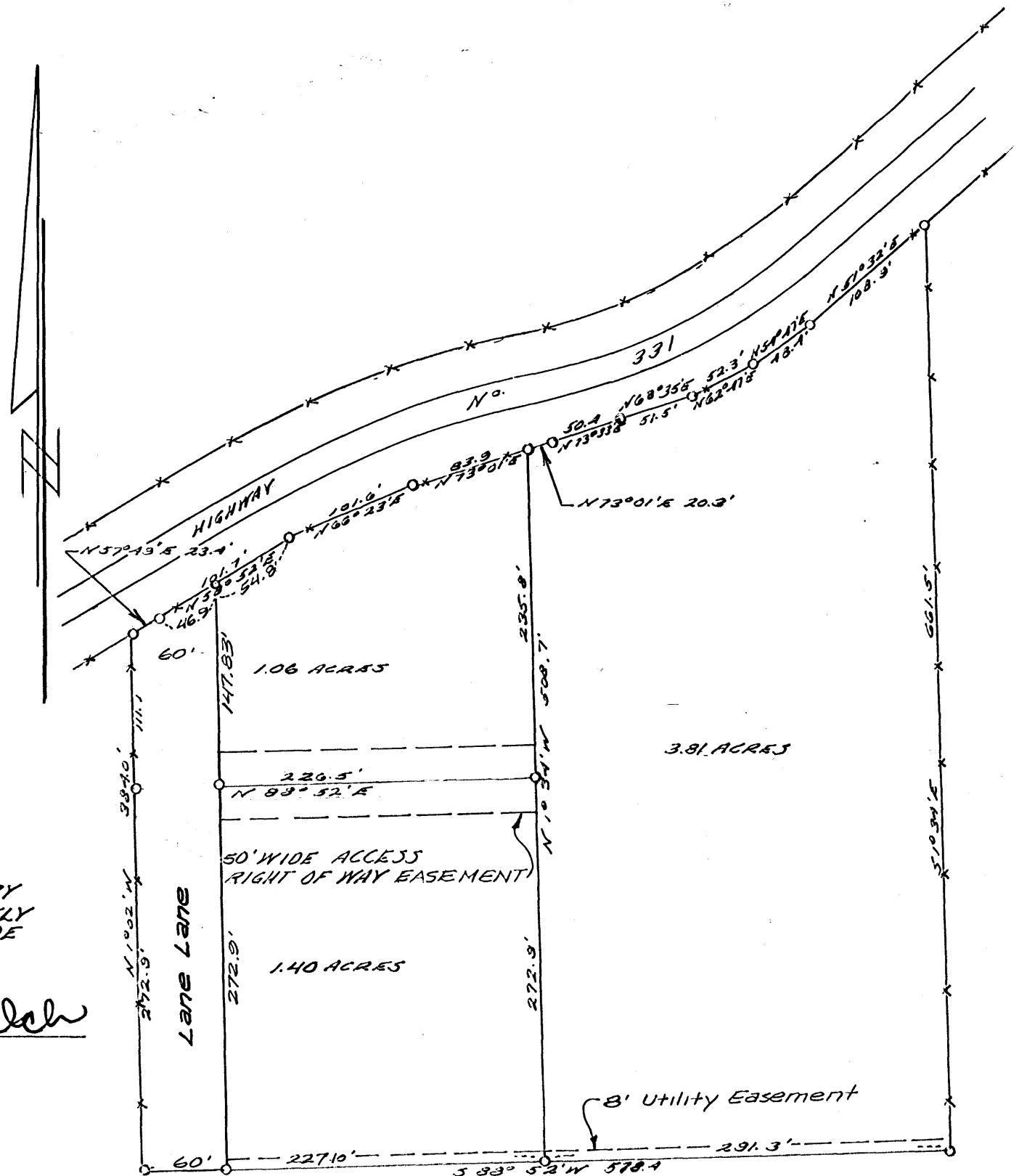




T56N R84W
LOCATION MAP
SCALE 1"=2000'



SURVEYOR'S CERTIFICATE

I, WALTER J. PILCH, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS MAP TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

REGISTRATION NO. 537 Walter J. Pilch

PLANNING COMMISSION APPROVAL

APPROVED BY THE SHERIDAN COUNTY PLANNING COMMISSION
THIS 18 DAY OF DECEMBER, 1975.

ATTEST:

Pamela J. Harper
SECRETARY

Richard J. Grady
CHAIRMAN OF THE SHERIDAN CO. PLANNING COM.

Scale 1"=100'

COUNTY COMMISSIONER'S APPROVAL

APPROVED BY THE SHERIDAN COUNTY BOARD OF COUNTY COMMISSIONERS
THIS 6 DAY OF JANUARY, 1976.

ATTEST:

Margaret Lewis
CLERK OF THE BOARD

William J. Lacy
CHAIRMAN OF THE BOARD

SOIL TEST CERTIFICATE

I, WALTER PILCH, HEREBY CERTIFY THAT THE SOIL TEST MADE ON THE PROPERTY DESCRIBED ON THE ATTACHED SURVEY MAP, INDICATES THAT THE LOT AREA PROPOSED AND THE SOILS ARE SATISFACTORY FOR SEPTIC TANK & DRAIN FIELD INSTALLATIONS.

Walter J. Pilch
SIGNATURE OF SURVEYOR, ENGINEER OR GEOLOGIST

THE ABOVE OR FOREGOING SUBDIVISION OF A TRACT SITUATED IN LOT A OF THE PERKINS RANCH SUBDIVISION WHICH IS LOCATED IN THE SE 1/4 SEC. 31, T56N R84W OF THE 6TH P.M. SHERIDAN COUNTY, WYOMING, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT A WHICH IS LOCATED N1°02'W, 1648.5 FT. FROM THE SW CORNER OF SAID LOT A; THENCE EASTERLY ALONG THE SOUTHERLY ROW LINE OF HIGHWAY N° 331 DESCRIBED AS N57°43'E, 23.4 FT. TO A POINT; THENCE N58°52'E, 101.7 FT. TO A POINT; THENCE N66°23'E, 101.6 FT. TO A POINT; THENCE N73°01'E, 104.2 FT. TO A POINT; THENCE N73°33'E, 50.4 FT. TO A POINT; THENCE N68°35'E, 51.5 FT. TO A POINT; THENCE N62°47'E, 52.3 FT. TO A POINT; THENCE N54°47'E, 48.4 FT. TO A POINT; THENCE N51°32'E, 108.3 FT. TO A POINT ON THE WEST LINE OF LOT A; THENCE S1°34'E, 661.5 FT. ALONG THE EAST LINE OF SAID LOT A TO A POINT; THENCE S88°52'W, 578.4 FT. TO A POINT ON THE WEST LINE OF SAID LOT A; THENCE N1°02'W, 384.0 FT. ALONG THE WEST LINE OF SAID LOT A TO THE POINT OF BEGINNING, AS APPEARS ON THIS MAP, IS WITH THE FREE CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS, CONTAINING 6.80 ACRES MORE OR LESS, HAVE BY THESE PRESENTS LAID OUT, AND SURVEYED, AND DO HEREBY DEDICATE AND CONVEY TO AND FOR PUBLIC USE FOREVER HEREAFTER THE STREETS, IF ANY, AS ARE LAID OUT AND DESIGNATED ON THIS MAP AND TO ALSO RESERVE PERPETUAL EASEMENTS FOR THE INSTALLATION AND MAINTENANCE OF UTILITIES AND FOR IRRIGATION AND DRAINAGE FACILITIES AS ARE LAID OUT AND DESIGNATED ON THIS MAP. HEREBY RELEASING AND WAIVING ALL HOMESTEAD RIGHTS; WITNESS OUR HANDS AND SEALS THIS 6TH DAY OF JANUARY, 1976.

James A. Dineen Danna R. Dineen
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

George R. Gibson - VICE-PRES. - SECS.
SIGNATURE OF OWNER'S; MORTGAGEE; LIENHOLDER

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY GEORGE R. GIBSON, VICE-PRES. - SECS. AND JAMES A. + DANNA R. DINEEN THIS 6TH DAY OF JANUARY, 1976.

WITNESS MY HAND AND OFFICIAL SEAL.

Edith R. Hall
SIGNATURE AND TITLE OF OFFICER

MY COMMISSION EXPIRES: MARCH 9, 1977

Map Showing
A Part of Tract A
Perkins Ranch Subdivision