

Loan Number 0109478057



2023-787735 9/18/2023 11:17 AM PAGE: 1 OF 1  
FEES: \$12.00 PK ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

## ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 20 LAKE CENTER DRIVE, MARLTON, NJ 08053 (855)690-5900, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).**

Said Mortgage is dated 10/25/2019, made by **KARA R BURKE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS**, and recorded on 10/25/2019, in Official Records in **Book 1015 and Page 559**, in the office of the County Clerk and Recorder of **SHERIDAN** County, **Wyoming**.

IN WITNESS WHEREOF, this Assignment is executed this **18th day of September in the year 2023**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS

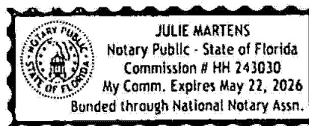
LAUREN ASTLE  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [ ] online notarization on this 18th day of September in the year 2023, by Lauren Astle as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST FEDERAL BANK & TRUST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS  
COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683  
(800)346-9152

When Recorded Return To: Freedom Mortgage Corporation, C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North, Palm Harbor, FL 34683  
FM002 439087708 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AOMDEF MIN 100944200000233588 MERS PHONE 1-888-679-6377 MERS  
Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T182309-10:24:15 [C-1]  
EFRMWY1



\*D0102565385\*

**NO. 2023-787735 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
NATIONWIDE TITLE CLEARING, LLC 2100 ALT 19  
PALM HARBOR FL 34683-2620