591080 RIGHT OF WAY EASEMENT BOOK 490 PAGE 0568 RECORDED 10/31/2007 AT 09:10 AM AUDREY KOLTISKA, SHERIDAN COUNTY CLERK

Range Telephone Cooperative Inc. PO Box 127 Forsyth, MT 59327

STATE OF

WYOMING

COUNTY OF

JOHNSON

MY COMMISSION EXPIRES MAY 10, 2010

EXCHANGE: 758 W.O. 2070553

## Range Telephone Cooperative Right-of-Way Easement Townshi

Township 55N Range 79W

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, (whether one or more)  $\frac{79W}{W}$ 

ROADIFER IRA & PEGGY LEE

(unmarried) (husband and wife) for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant easement unto THE RANGE TELEPHONE COOPERATIVE, INC., whose post office address is Forsyth, Montana 59327, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the county of Sheridan, state of Wyoming, and more particularly described as follows:

T55N R79W Section 33 NWNW As seen on Exhibit "A"

The easement shall be located on the following portions of said property:

A 20' right-of-way in and through, the above mentioned land description, for buried telecommunications cables.

To construct, reconstruct, operate and maintain on or under the above-described lands and/or in, upon or under all streets, roads, or highways, abutting said lands, a telephone line or system, to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system.

The undersigned agrees that all poles, wires and other facilities, including all telephone equipment, installed on the above-described premises at the Company's expense, shall remain the property of the Company, removable at the option of the Company.

The undersigned covenant that they are the owners of record of the above-described lands:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this, and, 20 Signed, Sealed, and Delivered in the presence of:
Witness X the Beauty (L.S.
Witness Hates (L.S.
NCWOOL TRANSPORT
STATE OF Wyoning ACKNOWLEDGMENT
COUNTY OF JOHNSON
on this 19th day of June , 2007, before me personally
proved to me on the oath of known to me (or
to be the person who is described in and who executed the within instrument,
and acknowledged to me that he (or thew) executed the within instrument,
executed the same.
Dlale
B DRAKE NOTARY PUBLIC Notary Public, County of

My Commission Expires 5/10/10

