**2016-731397** 12/6/2016 4:02 PM PAGE: 1 OF 2 BOOK: 563 PAGE: 639 FEES: \$15.00 MFP WARRANTY DEED EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

## **WARRANTY DEED**

Dale Leroy Spann and Karin Ann Boutain Spann, Trustees of the Spann Trust dated June 4, 2013, GRANTORS of County, State of Washington, for and in consideration of Ten and More Dollars (\$10.00), in hand paid, receipt whereof is hereby acknowledged, do hereby CONVEY and WARRANT to the GRANTEES, Dwayne K. Thorpe Jr. and Tracy A. Thorpe, husband and wife, as tenants by the entirety, whose address is ABATE. Brundag County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

A tract of land situated in the SE1/4NW1/4 of Section 1, Township 55 North, Range 84 West of the Sixth Principal Meridian, Sheridan County, Wyoming, this tract of land also includes a portion of Tract 8, Country Estates Subdivision, Sheridan County, Wyoming, and is more particularly described as follows:

Beginning at a point which bears S0°14'30"E a distance of 895.50 feet from the Northeast Corner of the Country Estates Subdivision, Sheridan County, Wyoming; thence S0°14'30"E for a distance of 282.34 feet to a point on the North right-of-way line of U.S. Highway No. 14; thence along said right-of-way line, N60°49'W for a distance of 345.29 feet; thence leaving said right-of-way line on a bearing of N21°19'59"E for a distance of 237.13 feet; thence S63°27'19"E for a distance of 239.22 feet to the point of beginning (purported to contain 1.62 acres, more or less).

Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

Subject to all exceptions, reservations, rights-of-way, easements, covenants, restrictions, and rights of record and subject to any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning regulations and city, state and county subdivision laws.

WITNESS our hands this 30 day of Doverber 2017. 2016

THE SPANN TRUST DATED JUNE 4, 2013

water por

By: Karin Ann Boutain Spann, Trustee



**2016-731397** 12/6/2016 4:02 PM PAGE: 2 OF 2 BOOK: 563 PAGE: 640 FEES: \$15.00 MFP WARRANTY DEED EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

State of Manual Grants of Allen bia.

Witness my hand and official seal.

Fignature of Notarial O

My Commission Expires:

Notary Public
State of Washington
E G WRIGHT
MY COMMISSION EXPIRES
March 5, 2018