

RECORDED DECEMBER 30, 1974 8K 206 PG 307 NO 656438 MARGARET LEWIS, COUNTY CLERK  
N.S. & T. CO. FORM 2000  
(4-67)

RIGHT-OF-WAY EASEMENT  
(General - Corporate Property)

R/W NUMBER 13317

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$10.00, in consideration of which the undersigned grantor hereby grants, bargains and conveys unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees, and agents, a right of way, easement, and the right to construct, operate, maintain, replace, enlarge, reconstruct, improve, repair, and remove such communication line facilities and appurtenances thereto, either above ground or underground, as said grantee may from time to time require upon, over, under and across the following-described strip of land which the undersigned owns or in which the undersigned has any interest, to wit:

A strip of land 16 feet wide being 8 feet on each side of a centerline across the  
SE/4 SE/4 of Section 14. Also across the SE/4 SE/4 of Section 24 all in Township  
54 North Range 84 West of the 6th P.M. Also across the W/2 and NW/4 NE/4 of  
Section 19. Also across Part of the S/2 NW/4 of Section 29 all in Township  
54 North Range 83 West of the 6th P.M., being more particularly set forth on  
the Exhibit for Right of Way No. 13317 attached hereto and made a part hereof.  
Grantee also agrees that Grantor shall be notified before construction  
workers enter premises.

situate in County of Sheridan, State of Wyoming, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from the above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on or beyond said strip; (c) to clear and keep cleared all trees, roots, brush, and other obstructions from the said strip, without grantee being obligated to do so; (d) to permit other corporations to attach wires and fixtures to the said Company's communication facilities or to use trenches jointly with the said Company; and (e) to open and re-close any fences crossing said strip or, when agreed to by grantor, to install gates and stiles in such fences.

UNDERSIGNED landowner for itself, its heirs, executors, administrators, successors and assigns, reserves the right to occupy, use, and cultivate said strip of land for all purposes not inconsistent with the rights herein granted to said Company; and does hereby covenant that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communication facilities installed pursuant to this grant, or interfere with the maintenance, repair and replacement of said facilities.

GRANTEE agrees that any underground communication facilities shall be originally placed at least \_\_\_\_\_ ( ) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 28 day of October, A.D. 1974.

(Landowner) Burns Ranches Inc. (Grantor)  
(Official name of Company or Corporation)

By W. Sherman Burns (Seal)  
President

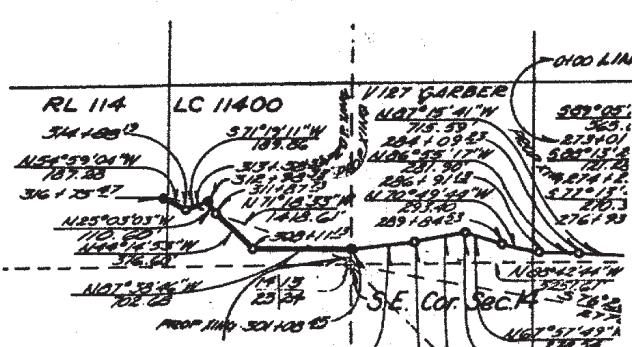
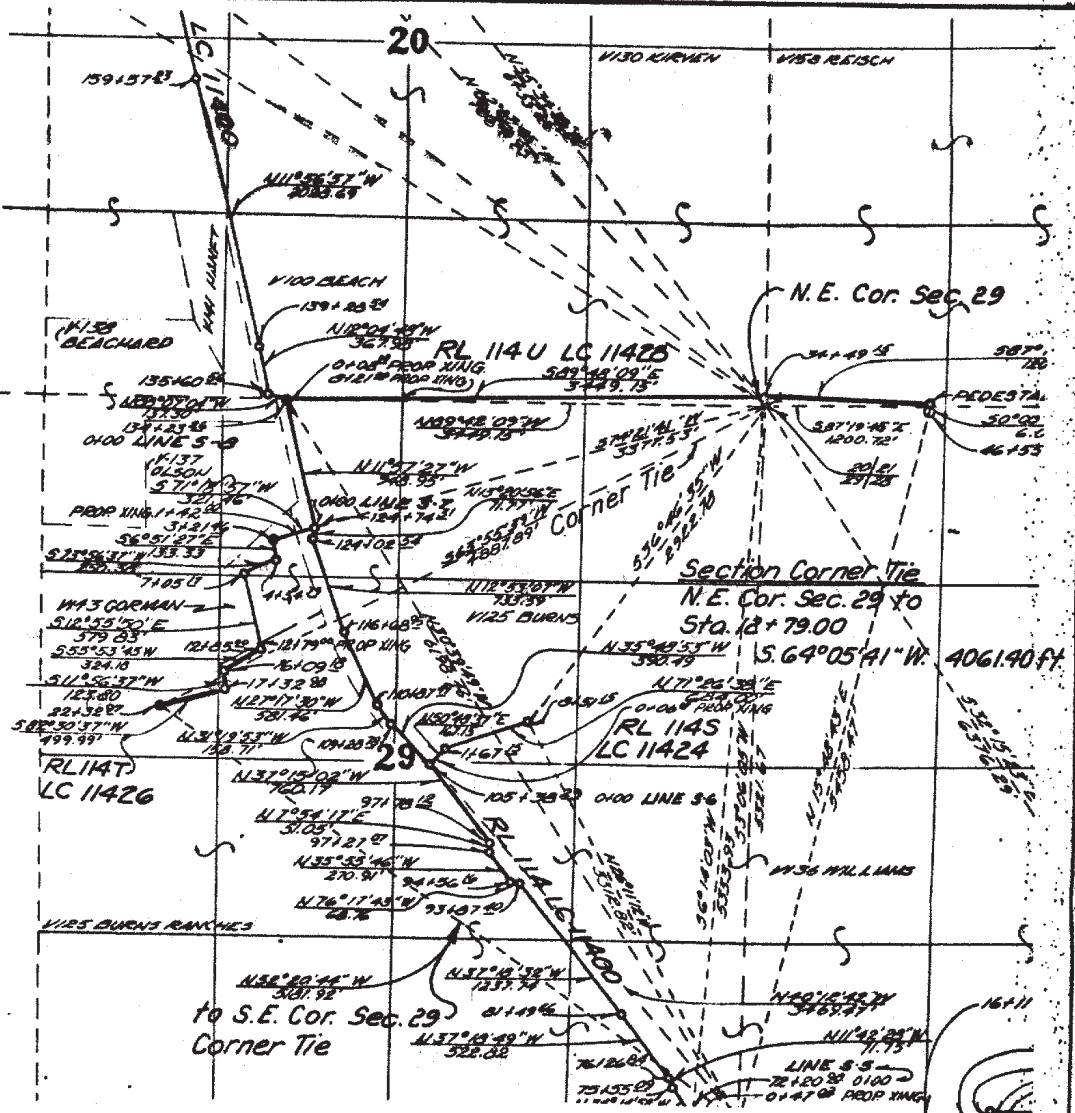
STATE OF WYOMING )  
COUNTY OF SHERIDAN ) SS:

The foregoing instrument was acknowledged before me this 28 day of October, 1974.  
By W. Sherman Burns, and Dorothy A. Burns, President and Secretary,  
respectively, Burns Ranches, Inc.

WITNESS my hand and official seal.

Notary Public

My Commission Expires: November 3, 1974

Section Corner Ties

S.E. Cor. Sec. 14 to Sta. 301+08.45  
 N.07°10'45"E. 9.20 ft.

S.E. Cor. Sec. 14 to  
 Sta. 312+98.33  
 N.69°00'19"W. 1078.70 ft.

S.E. Cor. Sec. 14 to  
 Sta. 313+58.33  
 N.70°57'21"W. 1125.54 ft.

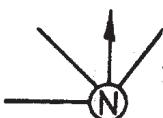
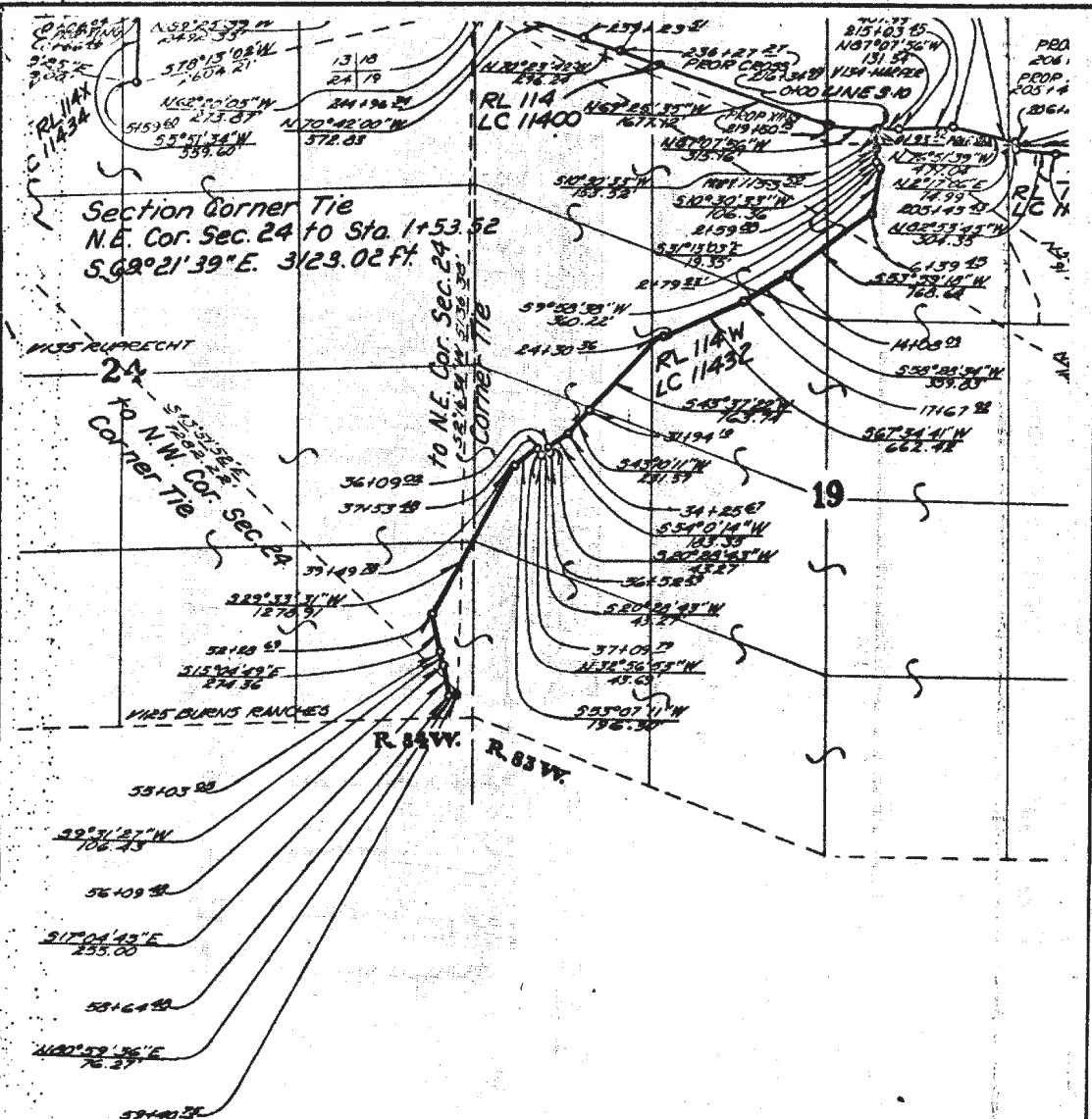
The Mountain States Telephone & Telegraph Company  
 EXHIBIT FOR RIGHT OF WAY NO. 13317  
 GRANTOR Burns Ranches Inc.

Sec. 14  
 E 29

T- 54 -N

R- 83 -W  
 R-84 -W

Scale 1" = 1000'



Sec. 19  
624

T-54-N

R- 83 -W

R-84-W

Scale 1" = 1000'

Telegraph Company

**The Mountain States Telephone & Telegraph Company**  
**EXHIBIT FOR RIGHT OF WAY NO. 18517**  
**GRANTOR Burns Ranches Inc.**