

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442



**2023-785212** 4/26/2023 1:19 PM PAGE: 1 OF 2  
FEES: \$15.00 PK ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Space above for Recorder's use



16169782

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **BANK OF AMERICA, N.A.**, whose address is **450 AMERICAN ST., SIMI VALLEY, CA 93065**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 3501 OLYMPUS BLVD., SUITE 500, DALLAS, TX 75019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **2/3/2009**

Original Loan Amount: **\$244,881.91**

Executed by (Borrower(s)): **EDWARD S. ABDALLAH & ELAINE V. ABDALLAH**

Original Lender: **CITIFINANCIAL, INC.**

Filed of Record: In Mortgage Book/Liber/Volume **727**, Page **0553**

Document/Instrument No: **632340** in the Recording District of **Sheridan, WY**, Recorded on **2/9/2009**.

Property more commonly described as: **505 S BROOKS ST, SHERIDAN, WYOMING 82801**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **4/12/2023**

**BANK OF AMERICA, N.A., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

  
By: **RICHARD NEEFE, JR.**  
Title: **VICE PRESIDENT**

  
Witness Name: **SHULA FERGUSON**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **4/12/2023**, before me, **TRINH PHAM**, a Notary Public, personally appeared **RICHARD NEEFE, JR., VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization and that **RICHARD NEEFE, JR.**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **TRINH PHAM**  
My commission expires: **08/08/2026**



**TRINH PHAM**  
Notary Public  
State of Florida  
Comm# HH298552  
Expires 8/8/2026

**NO. 2023-785212 ASSIGN MORTGAGE**  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
Meridian Asset Services - API 3201 34TH ST S STE 310  
ST PETERSBURG FL 33711