Big Horn County Electric Cooperative, Inc. PO Box 410 Hardin, MT 59034

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

Fee Patent Lands

ELECTRIC LINE RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned (whether one or more), Joe Ferro (unmarried) (husband and wife) of 6918 B New London Rd, New Market, Maryland 21774 for a good and valuable consideration, the receipt of whereof is hereby acknowledged, do hereby grant unto BIG HORN COUNTY ELECTRIC COOPERATIVE, INC., a cooperative corporation (hereinafter called the "Cooperative") whose post office address is P.O. Box 410, Hardin, Montana, 59034 and to its successors or assigns, a twenty foot (20') right of way, ten foot (10') on either side of the hereafter described center line, together with the right to enter upon the lands of the undersigned, situated in the County of Sheridan, State of Wyoming and more particularly described as follows:

T.57N R.85W Sec. 8 SW4NE4NE4 and NW4SE4NE4

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More particularly described as follows:

From the northwest corner of NE4NE4 T.57N R.85W Sec. 8, 782 ft @ S21.2245E to an existing power pole which is in the SW4NE4NE4 of Sec. 8 T.57N R.85W and the true point of beginning, thence 870 ft @ S16.1860W to the point of ending, located in the NW4SE4NE4 of Section 8 T.57NR.85W.

and to construct, operate, and maintain an electric transmission and/or distribution line or system on or under the above-described land and/or in, upon or under all roads, streets or highways abutting said lands; to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Cooperative may from time to time deem advisable, including, by way of example and not by way of limitation, the right to increase or decrease the number of conduits, wires, cables, hand holes, connection boxes, transformers, and transformer enclosures; to cut, trim and control the growth by chemical means, machinery or otherwise of the trees and shrubbery located within ten (10) feet of the centerline of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system) including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the control employed); to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use of occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association or corporation.

The undersigned agree that all poles, wires, and other facilities including the main service entrance equipment, installed in, upon or under the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative.

The undersigned covenant that it is the owner of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

List any known exceptions here:

I	IN WITNESS WHEREOF, the undersigned have set their hands and seals this	17 day of	March 3021	
2	2021. Sneph = C	Fand		
		m		
STATE C	TE OF Manyland,			
County of	re of <u>Waylard</u> ,) ty of <u>Evedence</u>) ss.			
	On this the year 2021, before me	, the undersigned,	a	/ -
Notary Pu	y Public in and for the said State, personally appeared TOSCO C Should) teno	,	
known to	n to me (or proved to me on the oath of March 17, 2001) to be t	the person(s) whose	name(s)
	scribed to the within instrument and acknowledged to me that he (she or they) exec			
	in the state of th			_

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and date in this certificate first

above written.

My commission expires:

Notary Public for the State of Residing at: 1398 M

-Fee Patent Lands-Individual

JESSICA KAYE VEALS NOTARY PUBLIC STATE OF MARYLAND

My Commission Expires February 26, 2023

NO. 2021-768521 RIGHT OF WAY EASEMENT

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK BIG HORN COUNTY ELECTRIC COOPERATIVE INC PO BOX 410 HARDIN MT 59034