

**ASSIGNMENT OF PROMISSORY NOTE AND MORTGAGE**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which are hereby acknowledged, LORETTA J. TSCHIRGI and CHARTER B. TSCHIRGI, (herein referred to as "Mortgagees"), hereby assigns and conveys a Promissory Note and a separate Mortgage from Joseph Ferro and Shabon Ferro, husband and wife, to Mortgagees in the original amount of THREE HUNDRED SEVENTY-ONE THOUSAND SEVEN HUNDRED DOLLARS (\$371,700.00), to LORETTA J. TSCHIRGI, TRUSTEE OF THE LORETTA J. TSCHIRGI TRUST DATED NOVEMBER 10, 2023, whose address is P. O. Box 726, Ranchester, WY 82839. The Mortgage was recorded in the office of the Sheridan County Clerk and Recorder on November 14, 2023, as Instrument No. 2023-788810, and covers the land described in Exhibit A which is attached hereto.

Dated: 25 June, 2024

Loretta J. Tschirgi  
Loretta J. Tschirgi

Dated: 11 June, 2024

Char B. Tschirgi  
Charter B. Tschirgi

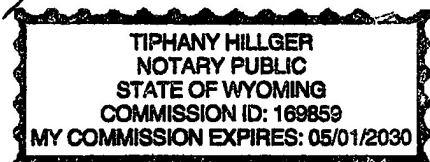
STATE OF WYOMING )  
 ) : ss.  
County of Fremont )

The above and foregoing Assignment of Promissory Note and Mortgage was subscribed, sworn to and acknowledged before me this 25 day of June, 2024, by Loretta J. Tschirgi.

WITNESS my hand and official seal.

Tiffany Hillger  
Notarial Officer

My Commission expires: 05/01/2030

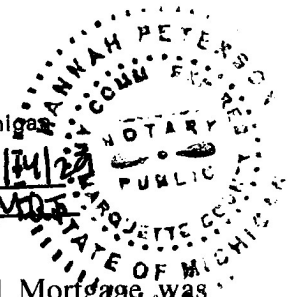




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FEES: \$18.00 PK ASSIGN MORTGAGE  
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

STATE OF Michigan )  
County of Marquette ) : SS.

HANNAH PETERSON  
Notary Public, State of Michigan  
County of Marquette  
My Commission Expires 5/14/29  
Acting in the County of MDT



The above and foregoing Assignment of Promissory Note and Mortgage was  
subscribed, sworn to and acknowledged before me this 11<sup>th</sup> day of  
June, 2024, by Charter B. Tschirgi.

WITNESS my hand and official seal.

Hannah Peterson  
Notarial Officer

My Commission expires: 5/14/29



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EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK



1849 TERRA AVE, SHERIDAN, WY 82801 | 307.672.0761

A PARCEL OF LAND SITUATED IN PORTIONS OF THE NE1/4NE1/4, SE1/4NE1/4, SW1/4NE1/4, NW1/4SE1/4, AND NE1/4SE1/4 OF SECTION 8, TOWNSHIP 57 NORTH, RANGE 85 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SHERIDAN COUNTY, WYOMING AND IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SAID SECTION 8, MONUMENTED BY A BRASS CAP W.J.P. 573; THENCE S00°15'30"E A DISTANCE OF 1325.72 FEET TO THE CENTER NORTH 1/16TH CORNER OF SAID SECTION 8, MONUMENTED BY AN ALUMINUM CAP PELS 2614 ALSO BEING THE POINT OF BEGINNING; THENCE ALONG THE CENTER 1/4 LINE BETWEEN THE SW1/4NE1/4 AND THE SE1/4NW1/4 OF SAID SECTION 8, S00°14'37"E A DISTANCE OF 1326.32 FEET TO THE CENTER 1/4 CORNER OF SAID SECTION 8, MONUMENTED BY AN ALUMINUM CAP PELS 3864; THENCE ALONG THE CENTER 1/4 LINE BETWEEN THE NW1/4SE1/4 AND THE NE1/4SW1/4 OF SAID SECTION 8, S00°16'00"E A DISTANCE OF 538.68 FEET TO AN ALUMINUM CAP PLS 17907; THENCE N89°38'41"E A DISTANCE OF 2671.43 FEET TO THE EAST LINE OF SAID SECTION 8, MONUMENTED BY AN ALUMINUM CAP PLS 17907; THENCE ALONG THE EAST LINE OF SAID SECTION 8, N00°21'19"W A DISTANCE OF 550.46 FEET TO THE EAST 1/4 CORNER OF SAID SECTION 8, MONUMENT BY A BRASS CAP W.J.P. 537; THENCE ALONG THE EAST LINE OF SAID SECTION 8, N00°21'09"W A DISTANCE OF 879.02 FEET TO THE CENTERLINE OF EARLY CREEK ROAD (COUNTY ROAD 97), MONUMENTED BY AN ALUMINUM CAP PLS 17907; THENCE ALONG THE SAID CENTERLINE FOR THE FOLLOWING 4 CALLS: N37°20'21"W A DISTANCE OF 748.48 FEET, N44°28'31"W A DISTANCE OF 243.22 FEET, N53°59'34"W A DISTANCE OF 546.94 FEET, N49°33'10"W A DISTANCE OF 361.31 FEET TO AN ALUMINUM CAP PLS 1440; THENCE LEAVING SAID CENTERLINE AND ON THE EAST 1/16TH LINE OF SAID SECTION 8 BETWEEN THE NE1/4NE1/4 AND NW1/4NE1/4 OF SAID SECTION 8, S00°19'09"E A DISTANCE OF 891.54 FEET TO THE NORTHEAST 1/16TH CORNER OF SAID SECTION 8, MONUMENTED BY AN ALUMINUM CAP PELS 2614; THENCE ALONG THE NORTH 1/16TH LINE BETWEEN THE NW1/4NE1/4 AND THE SW1/4NE1/4 OF SAID SECTION 8, S89°23'42"W A DISTANCE OF 1333.97 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL DESCRIPTION CONTAINS 123.90 ACRES, MORE OR LESS, AND IS SUBJECT TO ANY PREVIOUS EASEMENTS, AGREEMENTS, CONVEYANCES, AND SURVEYS.

**NO. 2024-793184 ASSIGN MORTGAGE**

EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK  
TIM TARVER PO BOX 6284  
SHERIDAN WY 82801



*Exhibit A*

SOLVING PROBLEMS AND DELIVERING VALUE