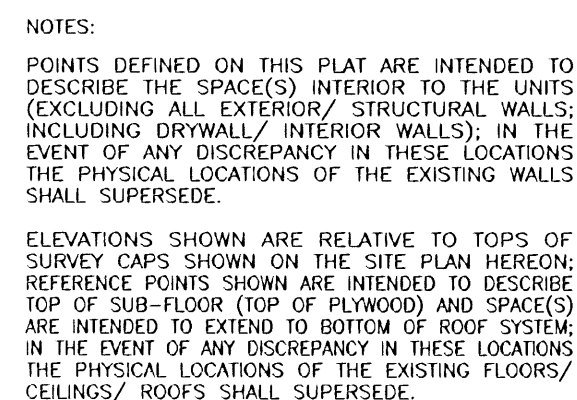


#9

TRACT A  
PINDER MINOR SUBDIVISION



**TYPICAL CONDOMINIUM SPACE CONFIGURATION**  
(UNITS A and B AS SHOWN; MIRROR FOR UNITS C and D)



| UNIT D REFERENCE POINT COORDINATES |          |          |        |
|------------------------------------|----------|----------|--------|
| POINT NUMBER                       | NORTHING | EASTING  | ELEV   |
| C-F-1                              | 5005.404 | 5042.629 | 100.01 |
| C-F2-L                             | 5008.000 | 5042.629 | 100.00 |
| C-F3-L                             | 5027.953 | 5071.023 | 100.00 |
| C-F4-L                             | 5028.074 | 5052.065 | 100.00 |
| C-F5-L                             | 5016.553 | 5051.992 | 100.00 |
| C-F6-L                             | 5013.448 | 5048.847 | 100.00 |
| C-F7-L                             | 5012.911 | 5042.875 | 100.00 |
| C-G1-L                             | 5014.467 | 5032.770 | 99.33  |
| C-G2-L                             | 5014.367 | 5048.473 | 99.41  |
| C-G3-L                             | 5016.939 | 5051.078 | 99.50  |
| C-G4-L                             | 5028.079 | 5051.149 | 99.50  |
| C-G5-L                             | 5028.196 | 5032.857 | 99.33  |
| C-S1-L                             | 5005.404 | 5042.629 | 109.85 |
| C-S2-L                             | 5005.224 | 5070.878 | 109.85 |
| C-S3-L                             | 5027.953 | 5071.023 | 109.85 |
| C-S4-L                             | 5028.088 | 5049.857 | 109.85 |
| C-S5-L                             | 5028.196 | 5032.857 | 109.85 |
| C-S6-L                             | 5013.487 | 5042.680 | 109.85 |
| C-M1-L                             | 5014.451 | 5035.311 | 109.85 |
| C-M2-L                             | 5014.359 | 5049.770 | 109.85 |
| C-M3-L                             | 5028.088 | 5049.857 | 109.85 |
| C-M4-L                             | 5028.180 | 5035.599 | 119.85 |
| C-M5-U                             | 5028.079 | 5032.857 | 120.91 |
| C-M6-U                             | 5021.223 | 5049.813 | 120.91 |

THE ABOVE OR FOREGOING CONDOMINIUM MAP AS IT APPEARS ON THIS  
PLAT IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES  
OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

EXECUTED THIS 2<sup>nd</sup> DAY OF JANUARY, 2007.

BY: GARY L. ROSS  
GARY L. ROSS

BY: (S) [Signature]  
LINDA M. ROSS

STATE OF WYOMING }  
COUNTY OF SHERIDAN } ss

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS  
2<sup>nd</sup> DAY OF JANUARY, 2007, BY GARY L. ROSS AND  
 LINDA M. ROSS.

MY COMMISSION EXPIRES: MAY 18, 2003

TOM MENTOCK - NOTARY PUBLIC  
COUNTY OF SHERIDAN STATE OF WYOMING  
MY COMMISSION EXPIRES MAY 18, 2008

STATE OF WYOMING        }  
COUNTY OF SHERIDAN    } SS

I, WILLIAM A. MENTOCK, OF SHERIDAN, WYOMING, A DULY REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS PLAT OF "ILLINOIS STREET CONDOMINIUMS" TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION. ELEVATIONS SHOWN ON THIS PLAT ARE RELATIVE TO THE BENCHMARKS SHOWN AT THE PROPERTY CORNERS ON THE SITE PLAN HEREON.



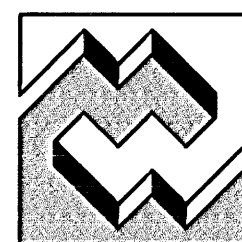


STATE OF WYOMING }  
COUNTY OF SHERIDAN } SS

I HEREBY CERTIFY THAT THIS CONDOMINIUM MAP WAS FILED FOR RECORD  
IN MY OFFICE AT 12:30 O'CLOCK JAN 4, 2007, AND RECORDED  
IN CONDOMINIUM DRAWER NUMBER 1, ON PAGE NUMBER 9.

REC. No. 561997  
FEE 50.00

*Audrey Kottisan*  
COUNTY CLERK DEPUTY



1030 NORTH MAIN ST.  
TAYLOR PLACE No. 2  
SHERIDAN, WY 82801  
Phone 307-674-4224  
Fax 307-672-9492