

RECORDED APRIL 7, 1997 BK 385 PG 337 NO 252324 RONALD L. BAILEY, COUNTY CLERK

WARRANTY DEED

HOUSING OPERATIONS AND MANAGEMENT, INCORPORATED

grantor of PO BOX 5054, CHEYENNE, LARAMIE County, and State
of WYOMING, for and in consideration of TEN AND no/100 (\$10.00)

DOLLARS

in hand paid, receipt whereof is hereby acknowledged, CONVEY AND WARRANT TO
ONE LLC, INCORPORATED, A LIMITED LIABILITY CORPORATION

grantee, whose address is PO BOX 5054, CHEYENNE WY 82003

the following described real estate, situate in the CITY OF SHERIDAN, SHERIDAN County and State
of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

That portion of Lot 2 of the Quarterman Circle Subdivision
to the City of Sheridan, SE1/4NW1/4, Section 35, Township 56
North, Range 84 West, 6th P.M., Sheridan County, Wyoming,
said portion being more particularly described as follows:

Commencing at the Southwesterly corner of said Lot 2 of the
Quarterman Circle Subdivision (found 31/4" aluminum cap per
LS 2615); thence N35°19'50"E. 140.15 feet along the North-
westerly line of said Lot 2 to the point of beginning said
portion; thence N35°19'50"E, 129.46 feet along said North-
westerly line to a point, said point being the Northwesterly
corner of said Lot 2 (found 11/2" aluminum cap per LS2615);
thence S54°25'48"E. 247.83 feet along the Northeasterly line
of said Lot 2 to the Northeasterly corner of said Lot 2 (found
aluminum cap per LS 2615); thence S35°31'56"W. 129.46 feet
along the Southeasterly line of said Lot 2 to a point, said
point being the Northwesterly corner of Lot 3 of the Quarter-
man Circle Subdivision (found 11/2" plastic cap per LS 520);
thence N54°25'48"W. 247.37 feet to the point of beginning of
said portion.

Containing 32,055.22 square feet of land, more or less.

WITNESS hand this 5th day of AUGUST, 19 96.

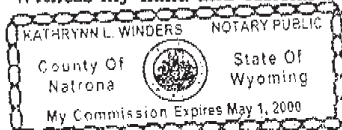
JOHN S. GALEOTOS, PRESIDENT, HOM, INC

State of _____ } ss.
County of _____ }

The foregoing instrument was acknowledged before me by _____

this 5th day of August, 19 96.

Witness my hand and official seal.



My Commission Expires:

Signature

Title of Officer