

WARRANTY DEED

JOHN S. SLACK and JUDITH M. SLACK, husband and wife, grantors, of Sheridan County, State of Wyoming, for and in consideration of One Dollar (\$1.00), and other good and valuable consideration, in hand paid, receipt whereof is hereby acknowledged, **CONVEY and WARRANT TO PETER M. HAWKINS and AURELIE R. HAWKINS, husband and wife**, as tenants by the entireties with full right of survivorship, grantees, whose address is 937 South Main, Sheridan, Wyoming, 82801, the following described real estate situate in Sheridan County and State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State, to-wit:

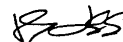
Being a portion of Lots 11 and 12 of Block 5 of Third Vale Avoca Place of the City of Sheridan, Wyoming, more particularly described as follows:

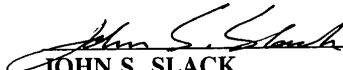
Beginning at a point which lies 50 ft. North of and 19.7 ft. East of the SW corner of Lot 11 of Block 5 of said Third Vale Avoca Place, thence North 20.1 ft., thence 42.2 ft., East, thence 20.1 ft., South, thence 42.2 ft., West to the point of beginning and containing 848 square feet more or less, and;

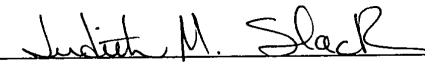
AN UNDIVIDED ONE THIRD INTEREST in the real property more particularly described as follows: Being Lots 11 and 12 of Block 5 of Third Vale Avoca Place of the City of Sheridan, Wyoming, except those parcels described as follows: Beginning at a point which lies 8.5 ft., North of and 87 ft. East of the SW corner of Lot 11 of Block 5 of said Third Vale Avoca Place, thence North 71.5 ft., thence East 63.0 ft., thence South 71.5 ft., thence West 63.0 ft., to the point of beginning and containing 4,504 square feet more or less, also excepting the parcel described as follows: Beginning at a point which lies 9.8 ft. North of and 19.7 ft. East of the SW corner of Lot 11 of Block 5 of said Third Vale Avoca Place, thence North 60.3 ft. and thence East 42.2 ft., thence South 60.3 ft., thence West 42.2 ft. to the point of beginning and containing 2,545 square feet more or less, the remaining area of said Lots 11 and 12 being 4,951 square feet, more or less and being designated the Open Space at the Del Sol Townhouses.

Subject to all reservations, restrictions, easements, rights-of-way and covenants of record.

Together with all improvements situate thereon and all appurtenances thereunto appertaining or belonging.

WITNESS our hands this 10 day of ^{October}~~September~~, 2003. 

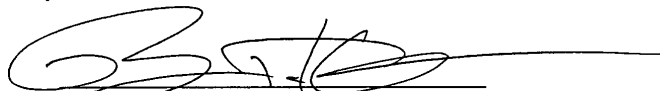

JOHN S. SLACK


JUDITH M. SLACK

STATE OF WYOMING)
 : SS
COUNTY OF SHERIDAN)

The foregoing instrument was acknowledged before me by **JOHN S. SLACK** and **JUDITH M. SLACK**, this 10th day of ~~September~~ ^{October}, 2003.

WITNESS my hand and official seal.


NOTARY PUBLIC

My Commission Expires: 5-13-06

