2018-741959 4/27/2018 4:14 PM PAGE: 1 OF 1
BOOK: 573 PAGE: 416 FEES: \$12.00 MFP WARRANTY DEED
EDA SCHUNK THOMPSON, SHERIDAN COUNTY CLERK

WARRANTY DEED

Anthony M. Cole and Brandi-Kay L. Cole, husband and wife, GRANTORS, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, convey and warrant to Josie Marie Atkinson, a single person, GRANTEE, whose address is (0.70.5) Carlin St. the following described real estate, situate in Sheridan County, State of Wyoming, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Wyoming, more particularly described as follows:

Lot 6 and all of Lot 7, EXCEPT the South 75 feet thereof, in Block 4, Gillette's Second Addition to the Town, now City of Sheridan, Sheridan County, Wyoming;

TOGETHER WITH all improvements, hereditaments and appurtenances thereunto belonging to or appertaining thereto;

SUBJECT TO all exceptions, reservations, rights-of-way, easements, covenants restrictions, and rights of record and subject of any state of facts which would be disclosed by an accurate survey or physical inspection of the premises and subject to building and zoning

regulations and city, state and county subdivision laws.	
WITNESS my/our hands(s) this 21 day of A	Prince July 2018. My - My - C C C C C C C C C C C C C C C C C C
STATE OF Wroming)ss. COUNTY OF Sheriden) This instrument was acknowledged before me on the	27 day of <u>Aer√</u> , 2018 by Anthony M.
Cole. WITNESS my hand and official seal.	Signature of Notarial Officer
My Commission expires: 4 10 22 STATE OF 4 om 1)ss. COUNTY OF 5 herder	Title: Notary Public My Commission: My Commission: Expires 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-2022 04-10-
This instrument was acknowledged before me on the day of L. Cole.	
WITNESS my hand and official seal.	Signature of Notarial Officernin P. STROUTH
My Commission expires: Ч 10 ∂∂	My Commission Expires 04-10-2022 WELLS OF THE COUNTY COUN
. 2018-741959 WARRANTY DEED SCHUNK THOMPSON, SHERIDAN COUNTY CLERK COX AGENCY	COUNTY

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