20720(6-79)

MONTANA-DAKOTA UTILITIES CO. ELECTRIC LINE EASEMENT 283 PG 388 NO 895836 MARGARET LEWIS, COUNTY CLERK

RECORDED MARCH 0, 1904 BR 200 10 500	NO 075050 INDONET DEWED, COOKIT CEMEN
	day of February 19 84 between th Fourth Street, Bismerck, North Dakota, hereinafter called "COMPANY," its
	after, whether singular or plural, called "OWNER," namely:
whose addres is Route 1, Box 75, Sheridan, WITNESSETH, that for valuable considerations received.	OWNER does hereby grant unto MONTANA-DAKOTA UTILITIES CO., a
corporation, its successors and assigns, an easement	feet in width, being ————————————————————————————————————
OWNER, hereby grants to company, its successors and assig	gns, the right at all reasonable times to enter upon said premises for the purpose taining, converting to underground, repairing or removing said electric line and with.
	eate or construct or permit to be built, created, or constructed any obstruction, der the strip of land herein described or that would interfere with said electric line
	the area granted under this easement, except that the COMPANY shall have the istance from said center line where necessary to support said electric line.
premises caused by constructing, reconstructing, increasing the removing said electric line. The damages, if not mutually agreed	ages that may result to the crops, fences, buildings and improvements on said e capacity of, maintaining, repairing, converting to underground, operating or upon, may be determined by three disinterested persons, one to be selected by rid person. The award of these three persons shall be final and conclusive.
	OWNER does hereby release and waive all rights under and by virtue of the
This easement is appurtenant to the following described real estate of WYOMING namely: Two strips Quarter (E\setminus \text{SE\setminus}) and the Southeast Quarter Township Fifty-five (55) North, Range Eig of the Northwest Quarter (SW\setminus \text{NW\setminus}) of Sect Eighty-three (83) West, west of west r/w the 6th P.M. Said two strips of land beinstrap #1: The West 35 feet of the South 2 (E\setminus \text{SE\setminus}) of said Section One (1). STRIP #2: A strip of land 70 feet wide, but the centerline; Beginning at a point located Quarter (E\setminus \text{SE\set\setminus}) of said Section One (1) a	of land located in the East Half of the Southeast of the Northeast Quarter (SE\u00e4NE\u00e4) of Section One (1) hty-four (84) West and also the Southwest Quarter ion Six (6), Township Fifty-five (55) North, Range line of Park Street-Prairie Dog County Road, of ng more fully described as follows: 148 feet of the East Half of the Southeast Quarter eing 35 feet on each side of the following described on the west line of the East Half of the Southeast distance of 2,148 feet north of south boundary of distance of 912.3 feet, thence N.78°22'E. a Park Street-Prairie Dog County Road.
Consim Spanding	
known to me to be the same person described in and	who executed the above and foregoing instrument and acknowledged to me thatShe executed the same, (known to me to be the and respectively of the corporation that is described in and that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.) Account Account County
	S-S 9a & 8½ W.O TRACT NO L.R.R. No

*Future maintenance or repair of said electric line, if possible, will be done from Station No. 285+79.3 to Station No. 307+27.3 from the West side of the electric line ($W_2^{\perp}SE_2^{\perp}$) of Section 1-T55N-R84W, and from the existing County Road from Station No. 258+10.9 to the Northerly right-of-way line of U.S. Highway No. 14.

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