

RECORDED JULY 21, 1975, BK 210 PG 12 NO. 667883 MARGARET LEWIS, COUNTY CLERK

R/W 14503

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Ten and No/100----- Dollars (\$10.00-----) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest in County of Sheridan-----,

State of Wyoming-----, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of this State:

For a strip of land sixteen feet in width being eight feet on each side of a centerline as more particularly described on the accompanying Exhibit for Right of Way No. 14503 annexed, across a portion of the NW 1/4 NE 1/4, Section 2, Township 55 North, Range 84 West of the 6th P.M.

Grantee agrees that any underground communication facilities shall be originally placed at least 24 inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 25th day of July, 1975-----

Attest Wm. B. Hoshorn-----

By-----

Title Construction Supervisor-----

(Seal)

STATE OF Colorado----- ) SS:

COUNTY OF Arapahoe----- )

The foregoing instrument was acknowledged before me this 25th day of July, 1975-----

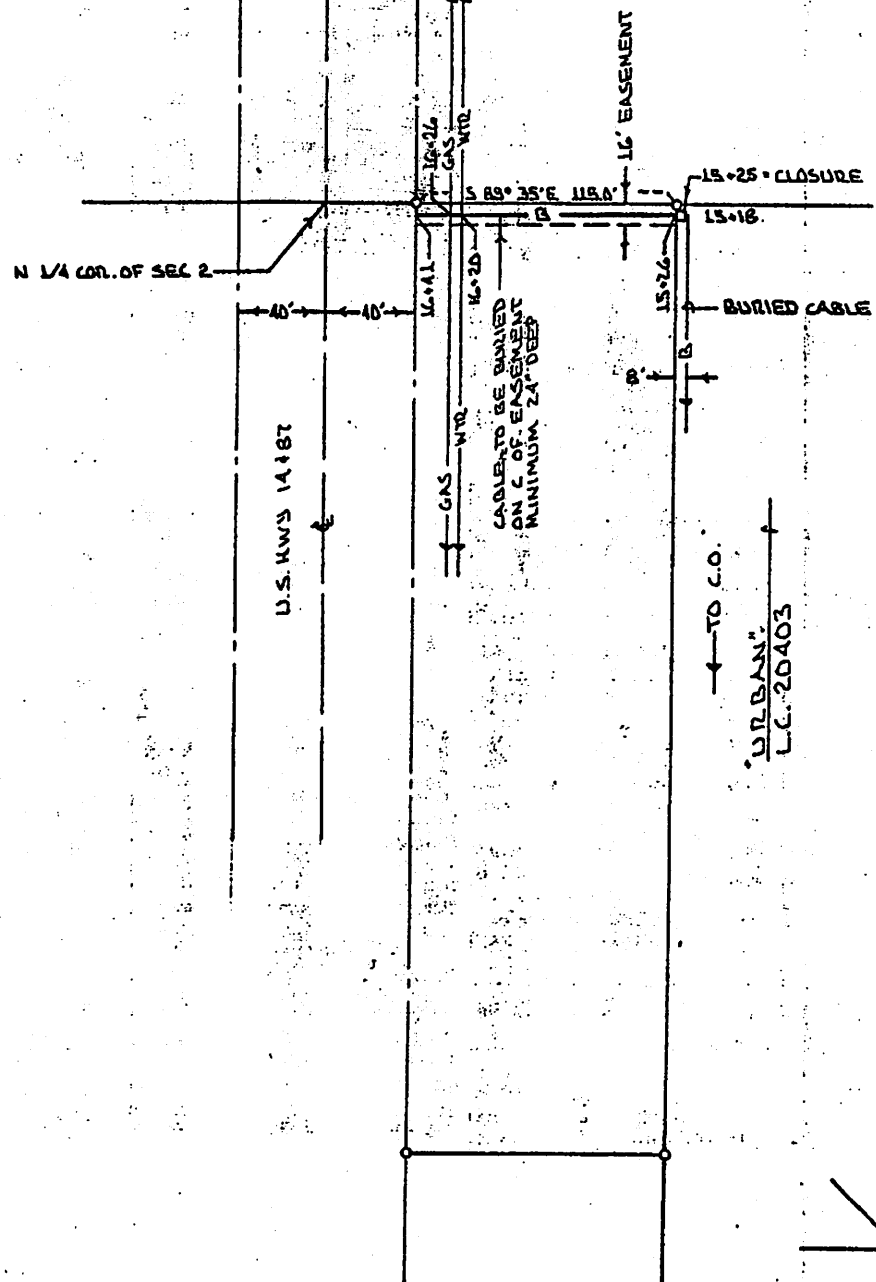
BY Wm. B. Hoshorn-----  
WITNESS my hand and official seal.



Wm. B. Hoshorn-----  
Notary Public

My Commission Expires: 12-31-1978-----

SHEET 1 OF 1



2<sup>ND</sup> BRUNDAGE PLACE

Sec. 2  
NW 1/4 NE 1/4  
T-55 -N  
R-84 -W

Scale 1" = 60'

The Mountain States Telephone & Telegraph Company  
EXHIBIT FOR RIGHT OF WAY NO. 14503  
GRANTOR ROBERT L. BLAKELY  
(SHAKEYS PIZZA)