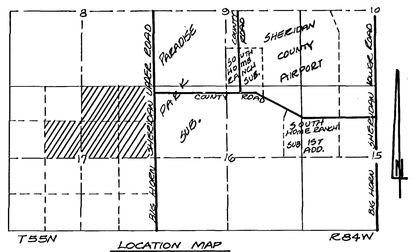
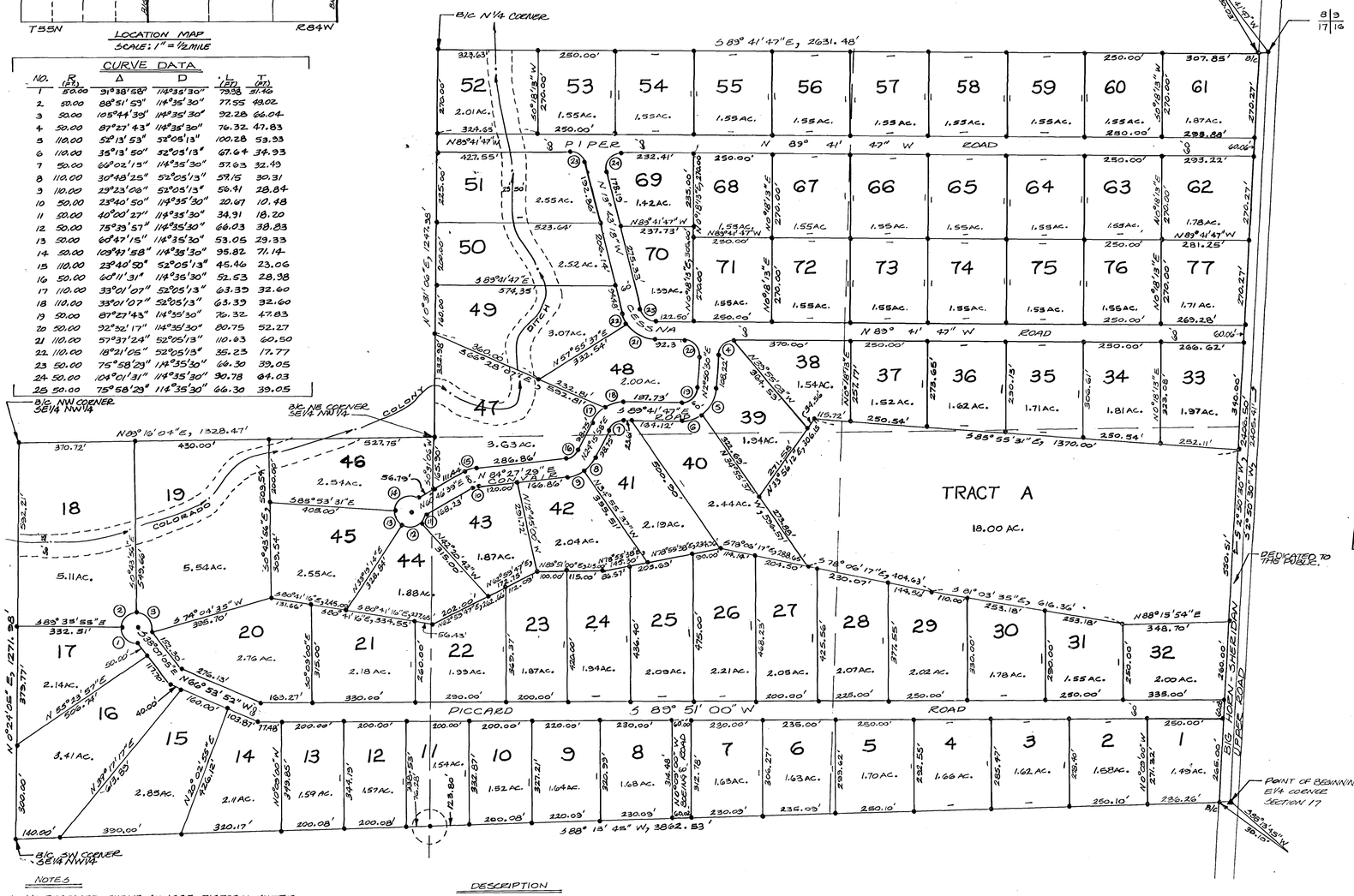


LOCATION MAP
SCALE: 1" = 1/2 MILE

CURVE DATA

NO.	R (FT.)	Δ	D	L (FT.)	T (FT.)
1	50.00	91°38'58"	114°33'30"	79.98	51.46
2	50.00	88°51'53"	114°35'30"	77.55	49.02
3	50.00	105°44'39"	114°35'30"	92.28	66.04
4	50.00	87°27'43"	114°35'30"	76.32	47.83
5	110.00	52°13'53"	52°05'13"	100.28	53.93
6	110.00	35°13'50"	52°05'13"	67.64	34.93
7	50.00	60°02'15"	114°35'30"	57.63	32.49
8	110.00	30°48'25"	52°05'13"	59.15	30.31
9	110.00	29°23'06"	52°05'13"	56.41	28.84
10	50.00	23°40'50"	114°35'30"	20.67	10.48
11	50.00	40°00'27"	114°35'30"	34.91	18.20
12	50.00	75°39'57"	114°35'30"	66.03	38.83
13	50.00	60°47'15"	114°35'30"	53.05	29.33
14	50.00	109°49'58"	114°35'30"	95.82	71.14
15	110.00	23°40'50"	52°05'13"	45.46	23.06
16	50.00	60°11'31"	114°35'30"	52.53	28.38
17	110.00	33°01'07"	52°05'13"	63.39	32.60
18	110.00	33°01'07"	52°05'13"	63.39	32.60
19	50.00	87°27'43"	114°35'30"	76.32	47.83
20	50.00	92°32'17"	114°35'30"	80.75	52.27
21	110.00	57°37'24"	52°05'13"	110.63	60.50
22	110.00	18°21'06"	52°05'13"	35.23	17.77
23	50.00	75°58'29"	114°35'30"	66.30	39.05
24	50.00	104°01'31"	114°35'30"	90.78	64.03
25	50.00	75°58'29"	114°35'30"	66.30	39.05



NOTES

1. NO PROPOSED PUBLIC SEWAGE DISPOSAL SYSTEM. WASTWATER FACILITIES SHALL COMPLY WITH STATE AND COUNTY REQUIREMENTS. OBTAIN PERMIT FROM THE OFFICE OF THE COUNTY ENGINEER.
2. NO PROPOSED DOMESTIC WATER SOURCE.
3. NO PUBLIC MAINTENANCE OF STREETS OR ROADS.
4. APPROACHES TO COUNTY ROADS SHALL BE PROVIDED IN ACCORDANCE WITH SDC. 1-10-101. OBTAIN PERMIT FROM ROAD FOREMAN OR COUNTY ENGINEER.
5. LOT CORNERS ARE MARKED WITH #5 REBARS OR BRASS CAP (LS6).
6. SOIL DATA AVAILABLE IN OFFICE OF THE COUNTY ENGINEER.

Partial Vacation 11-15-94 BK 370 Pg 126

DESCRIPTION

A TRACT OF LAND LOCATED IN THE NE1/4 AND SE1/4 NW1/4 OF SECTION 17, T55N, R84W, 6TH P.M., SHERIDAN COUNTY, WYOMING, DESCRIBED AS FOLLOWS: BEGINNING AT THE E1/4 CORNER OF SAID SECTION 17; THENCE ALONG THE EAST LINE OF SAID SECTION 17, N 0°24'06" E, 1271.98 FEET; THENCE S 89°35'55" E, 332.51 FEET; THENCE S 74°04'33" W, 305.70 FEET; THENCE S 89°51'00" W, 3862.53 FEET TO THE W1/4 CORNER OF SAID SECTION 17; THENCE N 0°24'06" E, 1271.98 FEET TO THE NW CORNER OF SAID SE1/4 NW1/4; THENCE N 89°16'04" E, 1328.47 FEET TO THE NE CORNER OF SAID SE1/4 NW1/4; THENCE S 89°41'47" E, 2631.48 FEET TO THE NE CORNER OF SAID SECTION 17; THENCE S 2°50'30" W, 2405.41 FEET ALONG THE CENTER LINE OF SAID ROAD, 33'50'30" W, 2405.41 FEET TO THE POINT OF BEGINNING.

CERTIFICATE OF DEDICATION

THE ABOVE OR FOREGOING SUBDIVISION OF NE1/4 AND SE1/4 NW1/4, SEC. 17, T55N, R84W, 6TH PM., AS APPEARS ON THIS PLAT, IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS; CONTAINING 183.25 ACRES MORE OR LESS; WHO HAVE BY THESE PRESENTS LAID OUT, AND SURVEYED AS JEFFRIES DRAW SUBDIVISION AND DO HEREBY DEDICATE AND CONVEY TO AND FOR PUBLIC USE FOREVER HEREAFTER THE STREETS AS ARE LAID OUT AND DESIGNATED ON THIS PLAT, WITNESS OUR HANDS AND SEALS THIS 12TH DAY OF JULY, A.D. 1979 AND THE UNDERSIGNED OWNERS AND PROPRIETORS DO HEREBY RELEASE AND WAIVE ALL RIGHTS, UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING.

ALL DEDICATED ROADWAYS, STREETS, INCLUDING EASEMENT AND RIGHT-OF-WAY OF 15 FEET ON EACH SIDE OF THE PROPERTY LINES OF THE ORIGINAL LOTS, OF THE SUBDIVISION ARE HEREBY RESERVED FOR POLES, PIPES, AND CONDUITS FOR HEATING, LIGHTING, ELECTRICITY, GAS, TELEPHONES, SEWER, WATER, OR OTHER PUBLIC, CABLE TELEVISION, OR QUASI PUBLIC UTILITY SERVICE PURPOSES, TOGETHER WITH THE RIGHT OF ENTRY AT ANY TIME FOR THE PURPOSES OF FURTHER CONSTRUCTION AND REPAIR.

BY: W. J. PILCH & ASSOCIATES
By: Walter J. Pilch PRESIDENT ATTEST: Olga M. Pilch SECRETARY
By: Carroll Realty Co. Inc. Donald R. Carroll Pres.
ATTEST: John Carroll SECRETARY
Ruth Holbert Claude Holbert

STATE OF WYOMING } SS
COUNTY OF SHERIDAN }

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME BY CARROL REALTY CO. INC. DONALD R. CARROLL, PRESIDENT; RUTH HOLBERT; CLAUDE HOLBERT; W. J. PILCH & ASSOCIATES, WALTER J. PILCH, PRESIDENT.

THIS 12TH DAY OF JULY 1979.
WITNESS MY HAND AND OFFICIAL SEAL.

Mildred K. Johnson
NOTARY PUBLIC
MY COMMISSION EXPIRES Jan. 2, 1983

CERTIFICATE OF SURVEYOR

STATE OF WYOMING } SS
COUNTY OF SHERIDAN }

I, WALTER J. PILCH, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF WYOMING, DO HEREBY CERTIFY THAT THIS PLAT OF JEFFRIES DRAW SUBDIVISION TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

WYOMING REGISTRATION NO. 537 Walter J. Pilch P.E. & L.S.

CERTIFICATE OF APPROVAL

APPROVED BY THE SHERIDAN COUNTY BOARD OF COUNTY COMMISSIONERS THIS 26TH DAY OF JUNE A.D. 1979.

William L. Laya
CHAIRMAN

ATTEST:
Carole Rudolph
CLERK OF THE BOARD Deputy

APPROVED BY THE SHERIDAN COUNTY PLANNING COMMISSION THIS 21ST DAY OF JUNE, A.D. 1979

CHAIRMAN OF THE PLANNING COMMISSION

ATTEST:
Jane R. Wooleston
CLERK OF THE PLANNING COMMISSION

CERTIFICATE OF RECORDER

STATE OF WYOMING } SS
COUNTY OF SHERIDAN }

THIS INSTRUMENT WAS FILED FOR RECORD AT 9:00 A.M. O'CLOCK ON THE 25TH DAY OF OCTOBER A.D. 1979 AND DULY RECORDED IN BOOK 1 OF PLATS ON PAGE 281
NO. 777215 FEE 50.75

Margaret Lewis
COUNTY CLERK
Carole Rudolph
DEPUTY

PLAT OF

JEFFRIES DRAW SUBDIVISION

BEING A SUBDIVISION OF THE NE1/4 SE1/4 NW1/4 SECTION 17, T55N, R84W, SHERIDAN COUNTY, WYOMING

PILCH ENGINEERING AND SURVEYING, INC.
APRIL 1979
SL

J-3