

LOCATION MAP
TOWNSHIP 56 NORTH, RANGE 84 WEST
SECTION 27
NOT TO SCALE

SURVEYORS CERTIFICATE

STATE OF WYOMING)
COUNTY OF SHERIDAN) SS

I, RANDALL K. FRENCH OF SHERIDAN, WYOMING, HEREBY STATE:
THAT BY AUTHORITY OF OWNERS I HAVE DESCRIBED HEREON FOR CONDOMINIUM OWNERSHIP TO BE
KNOWN AS THE MONTGOMERY BUILDING CONDOMINIUM.

THAT TO THE BEST OF MY KNOWLEDGE, IT IS AN ACCURATE REPRESENTATION OF ALL DIMENSIONS AND AREA
ARE CORRECTLY SHOWN;

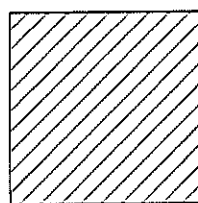
THAT THIS SUBDIVISION IS IDENTICAL WITH AND DESCRIBED TO:

LOT 16 AND THE SOUTH 22 FEET OF LOT 15 OF BLOCK 2 OF THE ORIGINAL TOWN OF SHERIDAN, NE1/4 SE1/4
OF SECTION 27, T 56 N, R 84 W, 6TH P.M., SHERIDAN COUNTY, WYOMING.

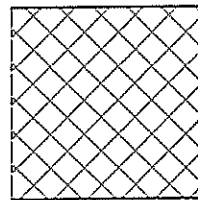
SAID TRACT CONTAINS 6,967 SQUARE FEET OF LAND, MORE OR LESS.
BEARINGS ARE BASED ON WYOMING COORDINATE SYSTEM NAD 83, EAST ZONE.



LEGEND



GENERAL COMMON
ELEMENT



LIMITED COMMON
ELEMENT

NOTE:

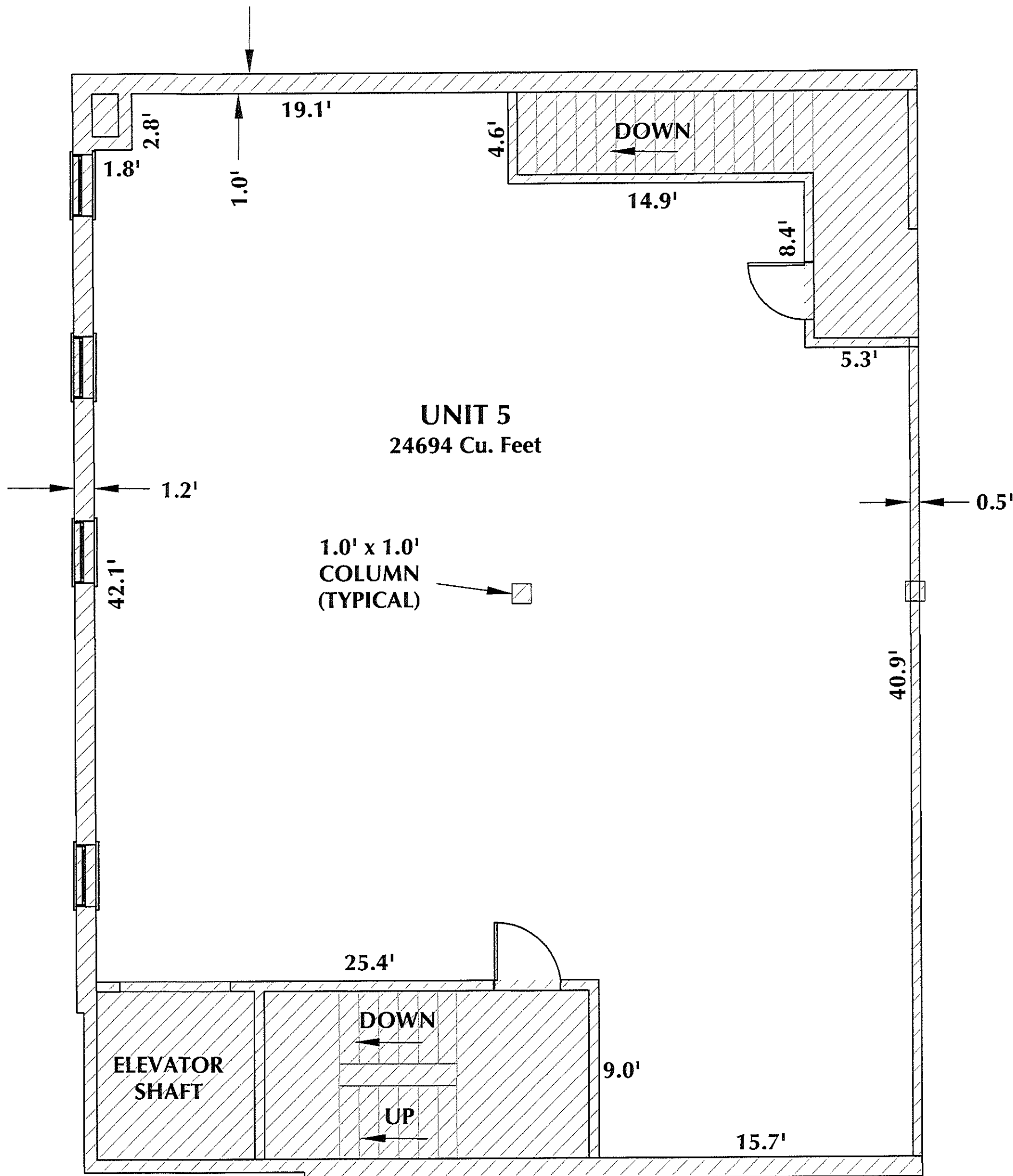
- THE PURPOSE OF THIS AMENDMENT IS TO REVISE THE BOUNDARIES OF
UNIT 5 ONLY;
- DIMENSIONS ARE BASED ON FACE OF FRAMING LOCATION,
MEASUREMENTS AND CALCULATIONS.
- DIMENSIONS ARE BASED ON ARCHITECTURAL PLANS AND FIELD
MEASUREMENTS.

NOTICE
This plat is an image, or reproduction of the original as is recorded in the
Sheridan County Clerk's Office. It is not a certified, complete or
authoritative depiction of current property lines, easements or rights-of-
way. Delineations, measurement or representations may have occurred
since the original plat was recorded.

THE MONTGOMERY BUILDING - AMENDED/RESTATED CONDOMINIUM MAP

A CONDOMINIUM OF
LOT 16 AND THE SOUTH 22 FEET OF LOT 15 OF BLOCK 2 OF THE ORIGINAL TOWN OF SHERIDAN
NE1/4 SE1/4 OF SECTION 27, T 56 N, R 84 W, 6TH P.M.
SHERIDAN COUNTY, WYOMING

[CONDO UNIT 5 OF THE MONTGOMERY BUILDING CONDOMINIUM, AS DESCRIBED AND DEFINED IN THAT DECLARATION OF CONDOMINIUM OF THE
MONTGOMERY RECORDED ON MARCH 4, 2016 IN BOOK 558 AT PAGE 544, AND AS SHOWN AND DESCRIBED ON THE MONTGOMERY BUILDING
AMENDED/RESTATED CONDOMINIUM MAP RECORDED MARCH 4, 2016, IN CONDOMINIUM DRAWER 1 AT PAGE 24 OF THE SHERIDAN COUNTY CLERKS OFFICE]



CERTIFICATE OF OWNER

STATE OF WYOMING)
COUNTY OF SHERIDAN) SS

THE UNDERSIGNED OWNERS AND PROPRIETORS OF THE LANDS DESCRIBED IN THE SURVEYORS CERTIFICATE SHOWN HEREBY CERTIFY:

THAT THE FOREGOING AMENDED/RESTATED CONDOMINIUM MAP AND THE DEPICTION OF THE LANDS, BUILDING, AND COMMON
ELEMENTS AS SHOWN HEREON IS WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS
AND PROPRIETORS, AND THIS CONDOMINIUM MAP AMENDS AND RESTATED, IN ITS ENTIRETY, THAT PRIOR CONDOMINIUM MAP
INITIALLY FILED AND RECORDED IN THE OFFICE OF THE CLERK AND RECORDER FOR SHERIDAN COUNTY, WYOMING ON MARCH 4,
2016, IN DRAWER NO.1, PLAT NO. 24.

THAT THE NAME OF THE CONDOMINIUM SHALL BE THE MONTGOMERY BUILDING CONDOMINIUM IN THE CITY OF SHERIDAN;

THAT THIS CONDOMINIUM IS SUBJECT TO THE DECLARATION OF CONDOMINIUM, OF THE MONTGOMERY BUILDING IN THE CITY OF
SHERIDAN AS RECORDED IN BOOK 558 PAGE 544 RECORDED ON MARCH 4, 2016 IN THE SHERIDAN COUNTY CLERK AND RECORDS
OFFICE IN SHERIDAN, WYOMING, TO BE RECORDED CONCURRENTLY WITH THIS AMENDED/RESTATED CONDOMINIUM MAP AND
SUBSEQUENT AMENDMENTS THERETO;

THAT OWNERSHIP OF A CONDOMINIUM UNIT SHOWN ON THIS MAP SHALL CONSIST OF A FEE SIMPLE INTEREST IN AN INDIVIDUAL
AIR SPACE UNIT TOGETHER WITH AN UNDIVIDED FEE SIMPLE INTEREST IN THE COMMON ELEMENTS, INCLUDING COMMON ELEMENTS.
THE PERCENTAGE OF UNDIVIDED INTEREST IS SAID COMMON ELEMENT SHALL BE THAT COMPUTED FOR EACH UNIT IN SAID
DECLARATION OF CONDOMINIUM AND OF COVENANTS, CONDITIONS, AND RESTRICTIONS. OWNERSHIP OF A CONDOMINIUM
SHALL ALSO INCLUDE APPURTENANT MEMBERSHIPS IN THE THE MONTGOMERY BUILDING CONDOMINIUM ASSOCIATION;

THAT THE COMMON ELEMENT, BEING THAT PORTION OF THIS CONDOMINIUM LYING OUTSIDE OF THE BUILDING FOOTPRINT AS
SHOWN HEREON AND BEING A PORTION OF THE GENERAL COMMON ELEMENTS OF THIS SUBDIVISION IS HEREBY DEDICATED TO THE
USE AND ENJOYMENT OF THE OWNERS OF UNITS WITHIN THIS CONDOMINIUM;

THAT ALL RIGHTS UNDER AND BY VIRTUE OF THE HOMESTEAD EXEMPTION LAWS OF THE STATE OF WYOMING ARE HEREBY RELEASED;

THAT THIS CONDOMINIUM IS SUBJECT TO RIGHTS-OF-WAY, EASEMENTS, RESTRICTIONS, RESERVATIONS, AND CONDITIONS, OF SIGHT
OR OF RECORD, INCLUDING BUT NOT LIMITED TO THOSE SHOWN HEREON.

EXECUTED THIS 15th DAY OF January, 2017.

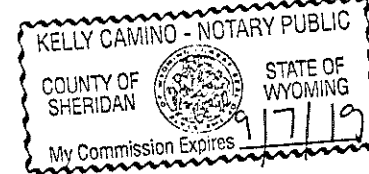
BY: Greg Von Krosick
104 NORTH MAIN PARTNERSHIP
GREG VON KROSICK, PARTNER

STATE OF WYOMING)
COUNTY OF SHERIDAN) SS

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME
ON 10th DAY OF January, 2017, BY GREG VON KROSICK.

MY COMMISSION EXPIRES: 9/17/2019

Kelly Camano
NOTARY PUBLIC

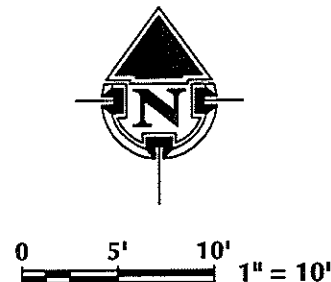
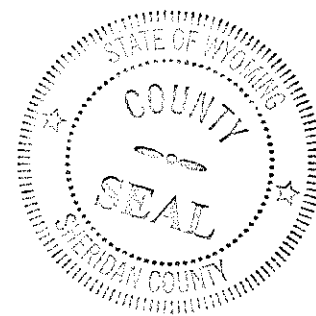


CERTIFICATE OF RECORDER

STATE OF WYOMING)
COUNTY OF SHERIDAN) SS

I HEREBY CERTIFY THAT THE ABOVE PLAT WAS FILED FOR RECORD IN
MY OFFICE AT 3:05 O'CLOCK PM ON January 17, 2017,
AND FILED IN DRAWER 1, PLAT NUMBER 27
INSTRUMENT No. 2017-132306 FEE \$ 75.00

Eda Phum Thompson Mary Frances Park
COUNTY CLERK DEPUTY COUNTY CLERK



DEFINITIONS

THE FOLLOWING TERMINOLOGY IS IN ACCORDANCE WITH THE CONDOMINIUM OWNERSHIP ACT, WYOMING
STATUTES, 1977, AS AMENDED, SECTION 34-20-101 THROUGH 34-20-104.

A. "UNITS" - MEANS AN INDIVIDUAL AIR SPACE UNIT TOGETHER WITH THE INTEREST IN THE COMMON
ELEMENTS APPURTENANT TO SUCH UNIT, AS DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE
MONTGOMERY BUILDING FILED OF RECORD WITH THE SHERIDAN COUNTY CLERK'S OFFICE, AS ILLUSTRATED
HEREIN.

B. "GENERAL COMMON ELEMENT" - MEANS THE AREA DESCRIBED IN THAT DECLARATION OF CONDOMINIUM
OF THE MONTGOMERY BUILDING FILED OF RECORD WITH THE SHERIDAN COUNTY CLERK'S OFFICE, AS
ILLUSTRATED HEREIN.

C. "LIMITED COMMON ELEMENT" - MEANS THE AREA DESCRIBED IN THAT DECLARATION OF CONDOMINIUM OF
THE MONTGOMERY BUILDING FILED OF RECORD WITH THE SHERIDAN COUNTY CLERK'S OFFICE, AS
ILLUSTRATED HEREIN.

THE MONTGOMERY BUILDING CONDOMINIUM AMENDED/RESTATED SITE AND SURVEY PLAN

FOR: 104 NORTH MAIN PARTNERSHIP
145 N. CONNOR STREET, SUITE #3
SHERIDAN, WYOMING 82801



CONSULTING, LLC
1095 Saberton Avenue
Sheridan, Wyoming 82801
Phone 307-674-0609
Fax 307-674-0182

DRAWN BY:
RZF
CHECKED BY:
RKF
DATE:
11/25/15
REVISIONS:
1/12/16
1/5/17
JOB NO. 14-31