

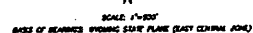
STATE HIGHWAY NO. 576 (A-4, DECKER ROAD) 10-2-3

1. THERE SHALL BE NO PUBLIC MAINTENANCE OF SHAGHER ROAD FROM ROAD AND CHANDOK DRIVE.
2. SHAGHER ROAD FROM CHANDOK DRIVE DO NOT COMPLY TO SHERIDAN COUNTY SUBURBAN DESIGN STANDARDS.
3. SEE SHEET 2 OF 2 FOR LEGAL DESCRIPTION OF ADJACENT AND BORDERING ROADS.
4. SHAGHER ROAD FROM CHANDOK DRIVE BEING OCCUPIED BY CONTINENTAL CONCRETING FROM TOPOGRAPHIC MAPPING PRODUCED BY PRECINCT SURVEYING IN THE FALL OF 2004.
5. SEE CORNER RECORDING FILED AT THE SHERIDAN COUNTY CLERK'S OFFICE.
6. CORNER ESTABLISHED BY FENCE LINE AGREEMENT, BOOK 280 OF RECORD, PAGE 297.



■ SET 3-1/4" ALUMINUM CAP FOR LS SW1
 ■ SET 1-1/2" ALUMINUM CAP FOR LS SW2
 ■ FLOOD 6-1/2" BRASS CAP FOR SWATCHING SYSTEMS COAL COMPANY
 ■ FLOOD 3" PVC CAP FOR SWATCHING SYSTEMS COAL COMPANY
 ■ FLOOD W/BRASS ROOF OF WAT. MOUNTING
 ■ FLOOD 3" BRASS CAP FOR FLOOD SW
 □ □ RECORD FLOOD OR SET
 □ RECORD
 (W) HEADINGS

 --- SECTION LINE
 --- INTERIOR SECTION LINE
 --- CENTER LINE
 --- ROOF OF WAT. LINE
 --- FENCE LINE
 --- FENCE LINE ENCHARGMENT



STATE OF IOWA
COUNTY OF SHERMAN

THIS INSTRUMENT WAS FILED FOR RECORD AT 5:00 HRS 11 DAY OF MARCH 1972
AND FILED AND INDEXED IN DRAWER A OF CORPORATE OF SURVEYS IN 100
FILE A-00
Paul D. O'Neil
STAMP RECEIVING NUMBER 250345

STATE OF IOWA 100
COUNTY OF SHERMAN

I, RONALD B. PRITCHETT, a duly registered land surveyor in the State of Iowa, do hereby certify that I am a duly qualified representative of the results of a survey made by me on under my direct supervision.

Ronald B. Pritchett
RONALD B. PRITCHETT, BY I.S. 3015



**DEDICATION TO THE PUBLIC OF
STONKES KIDNAP ROAD & CHANDLER DRIVE
FOR NORTON KIM BLANCHETT**

CLARENCE JOHN C. REED & SONS, INC., 944/471 BROADWAY

LOCATED AT: SECTION 16, PORTION OF SECTION 16, TOWNSHIP OF
NORTH, RANGE 14 NORTH, RANGE 14 NORTH, PORTION OF SECTION 16, TOWNSHIP OF
NORTH, RANGE 14 NORTH, RANGE 14 NORTH, COUNTY OF
TOWNSHIP OF NORTH, RANGE 14 NORTH, COUNTY OF

REDEVELOPMENT

PO BOX 3302
303-672-1110
303-674-0002

AN ORDER
ON 1/20/2000
FEBRUARY 17, 1997

SUBJECT 1 OF 8

STA.	P.C.	T.P.	E.C.	CURVE DATA	REMARKS
STATE HIGHWAY NO. 330					
CURVE TABLE					
7+00	8+00	9+00	10+00	11+00	12+00

S1/2 OF SECTION 20, PORTION OF S1/2S1/2 OF SECTION 27,
PORTION OF N1/2, NE1/4SE1/4 OF SECTION 34, N1/2, PORTION
OF N1/2S1/2 OF SECTION 35, TOWNSHIP 67 NORTH, RANGE 04 WEST,
6TH P.M., COUNTY OF SHERIDAN, WYOMING.

DEDICATION OF PUBLIC ROADS

TO A POINT, INCHES 449457648, 178.30 FEET ALONG SAID NORTHERLY
BENT OF MY LINE TO THE POINT; INCHES 44952136, SAID NORTHERLY BENT OF
MY LINE THROUGH A CURVE TO THE LEFT, HAVING A RADIUS OF 58487
FEET, A CENTRAL ANGLE OF 253.573°, AND AN ARC LENGTH OF 98887 FEET;
A CHORD BEARING OF 163.271° W, AND A CHORD LENGTH OF 50446 FEET
TO A POINT, INCHES 44952136, SAID SOUTHWEST BENT OF MY LINE
THROUGH A CURVE TO THE RIGHT, HAVING A RADIUS OF 58487 FEET,
A CENTRAL ANGLE OF 253.573°, AND AN ARC LENGTH OF 98887 FEET;
A CHORD BEARING OF 163.271° W, AND A CHORD LENGTH OF 50446 FEET
TO A POINT, INCHES 44952136, 164.30 FEET ALONG SAID NORTHERLY

[illegible]

BASE OF BEARINGS IS WYOMING STATE PLANE (EAST CENTRAL ZONE)

A BRANCH OF LAND SIXTY (60) FEET WIDE, BEING THIRTY (30) FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE STRAIGHT IN THE SE1/4SE1/4 OF SECTION 37, THE N1/2, AND THE NE1/4SE1/4 OF SECTION 34, AND THE SE1/2 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 34 WEST, 6TH P.M., SHERIDAN COUNTY, WYOMING, SAID CENTERLINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

[illegible]

JOHN C. ROE & SONS, INC. A MACHINE CORPORATION AND AS DEVELOPERS OF THE NORTH HAVEN RAMMETER, HEREBY DEDICATE TO THE PUBLIC TO BE UTILIZED AS A PUBLIC ROAD AND FOR VEHICLES THE FOLLOWING DESCRIBED LAND:

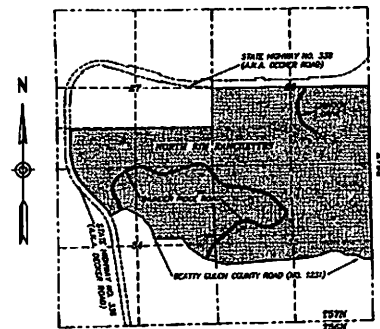
OF 2722'04", AN ARC LENGTH OF 194.36 FEET, A CHORD BEARING OF S29°14'57"E, AND A CHORD LENGTH OF 183.32 FEET TO A POINT, THENCE S29°14'57"E 376.80 FEET TO THE POINT OF BEGINNING OF SAID CONFORMANCE, SAID POINT LYING ON THE NORTH RIGHT OF WAY LINE OF SAID BEAUTY GULCH CARRYING ROAD (R/L 123), SAID POINT BEING 304°04'24"W 2086.57 FEET FROM THE NORTHEAST CORNER OF SAID SECTION 24.

Said tract contains 13.56 acres more or less
BLK 5 OF BOARDSHIP IS OYING STATE PLANE (EAST CENTRAL ZONE)

A TRACT OF LAND SIXTY (60) FEET WIDE, BEING FORTY (40) FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE STRAINED IN THE SE1/4 OF SECTION 24, TOWNSHIP 27 NORTH, RANGE 04 WEST, 6TH P.M. SHERMAN COUNTY, IOWA; SAID CENTERLINE BEING MORE PARTICULAR DESCRIBED AS FOLLOWS:

[illegible]

SAY TRACT CONTAINS 3.63 ACRES MORE OR LESS.
BASE OF RECORDING IS WYOMING STATE PLANE (EAST CENTRAL ZONE)



THE ABOVE DESCRIBED LANDS ARE ACCEPTED ON BEHALF OF THE PUBLIC TO BE USED AS PUBLIC ROADS
WITHOUT ANY OBLIGATION FOR THE PUBLIC MAINTENANCE OF SUCH ROADS.

MAILED REC 10th DAY OF March. 1897

ATTEST
Dore Reinde, Deputy
CLERK OF THE BOARD

Chairman
SHERMAN COUNTY COMMISSIONERS

STATE OF INDIANA
COUNTY OF INDIAN

THIS INSTRUMENT WAS FILED FOR RECORD AT 3:00 HRS 11 DAY OF MARCH 19 99
AND FILED AND INDEXED IN ORDER 1 OF CERTIFICATE OF SURVEYS No. 140.
FEE \$ 3.00
Paul K. O'Leary STRIP RECORDING NUMBER 250345
FILED BY

STATE OF MICHIGAN : 00
COUNTY OF INGHAM

I, RONALD W. PRESWELDT A DULY REGISTERED LAND SURVEYOR IN THE STATE OF OREGON, DO HEREBY CERTIFY THAT THIS PLAT TRULY AND CORRECTLY REPRESENTS THE RESULTS OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION.

Ronald W. Prestel
RONALD W. PRESTELBY BY U.S. 2619



EXCEPTING AND RESERVING ALL MINERALS AND GRAVEL, AND ALL INTERFERING, EXISTING, FUTURE RIGHTS OF RECORD, AND A NON-EXCLUSIVE, PERPETUAL, UTILITY EASEMENT FOR THE INSTALLATION, MAINTENANCE, AND IMPROVEMENT OF ELECTRICAL, GAS, SEWER, RIVER, TELEPHONE, CABLE, ETC. AND OTHER SUCH SIMILAR UTILITIES OVER AND ACROSS THE PROPERTY DESIGNATED FOR PUBLIC ROADS IN THIS INSTRUMENT.

THE USE OF THE ABOVE DESCRIBED LANDS AS A PUBLIC ROAD IS WITH THE FIRST CONSENT, AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IT IS EXPRESSLY UNDERSTOOD THAT THERE SHALL BE NO PUBLIC MAINTENANCE OF THE ABOVE DESCRIBED PUBLIC ROADS.

DATED THIS 3 DAY OF March. 1992.

AFTER

STATE OF WYOMING)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 3 DAY OF March 1957, BY MELBA, PRESIDENT, AND JAMES L. JELLS, VICE PRESIDENT OF JOHN E. ROSS & SONS, INC. 12/16/74 BRECHEN RANON

RECEIVED
FBI - NEW YORK
JUN 10 1964
COMMUNICATIONS SECTION
NY 100-158741-24


 JAMES E. JELLIS
 VICE-PRESIDENT, JOHN E. RICE & SONS, INC.

RECORD OF SURVEY

**DEDICATION TO THE PUBLIC OF
UNDER RIDGE ROAD & CHINOKE DRIVE
FOR NORTH RIM RANCHETTES**

LOCATION: 51/2 OF SECTION 26, PORTION OF 31/232/2 OF SECTION 27, PORTION OF 41/2, 41/3, 41/27/4 OF SECTION 34, 41/2, PORTION OF 41/232/2 OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 64 WEST, 6TH P.M., COUNTY OF SHERIDAN, BYSTING.

PS **POSTFOLIO** 
WRITING
PO BOX 3062
SHERMAN, NY 63601
307-672-7413
FAX 674-8000

JE 63030
 OF 23/6303000
 FEBRUARY 17, 1967
 SHEET 2 OF 2